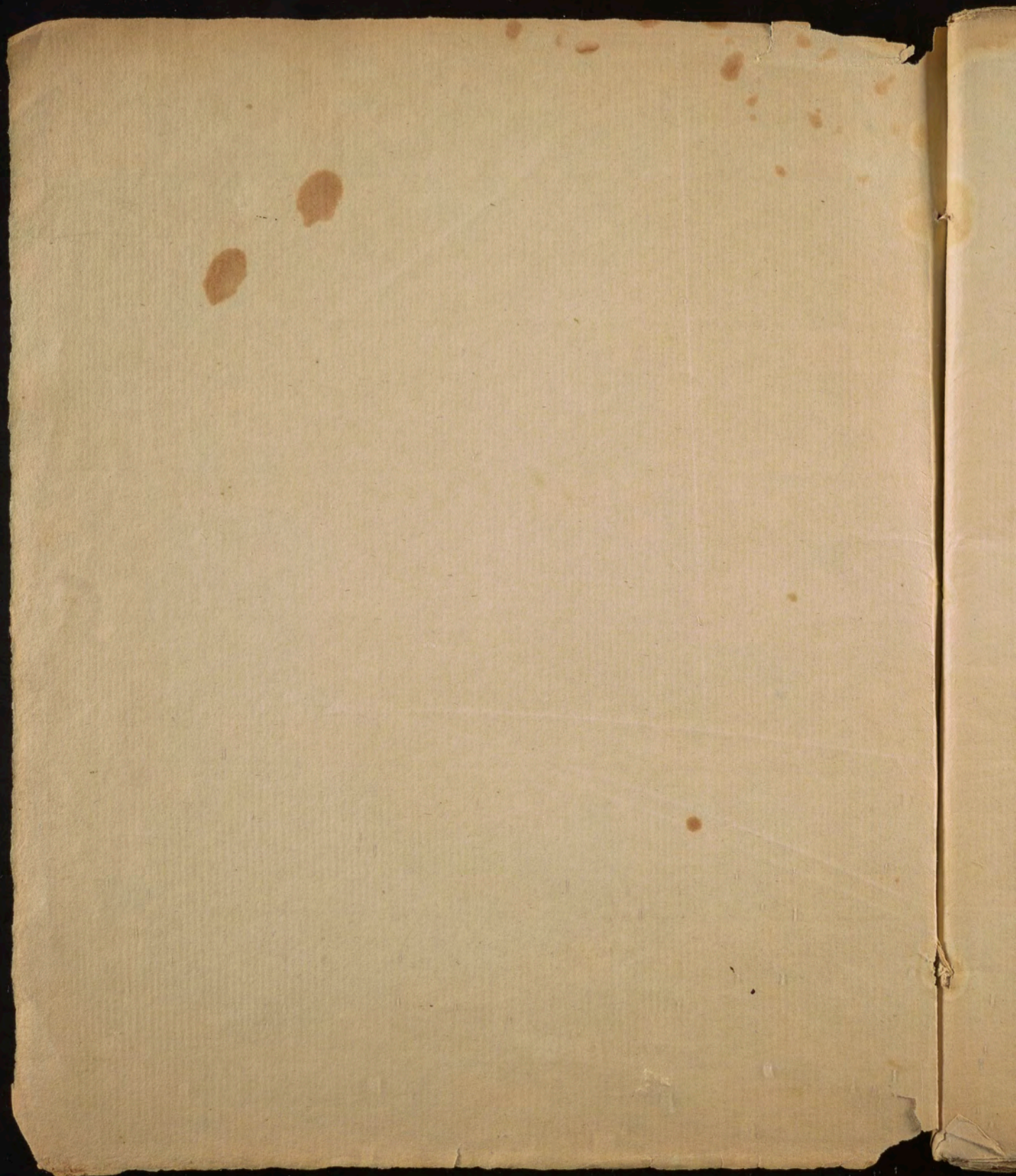


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Introductory lecture
upon the method of studying
medicine.

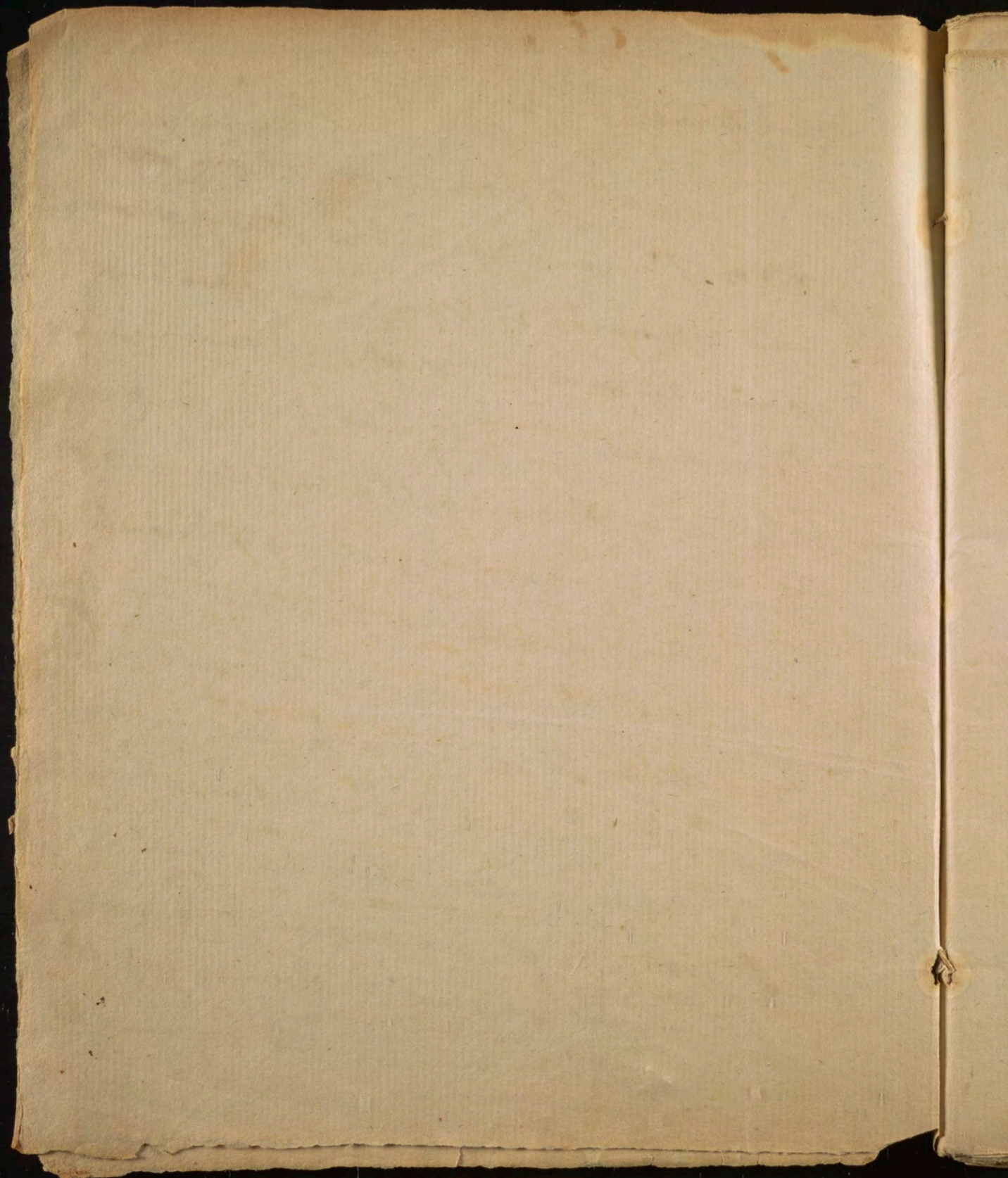
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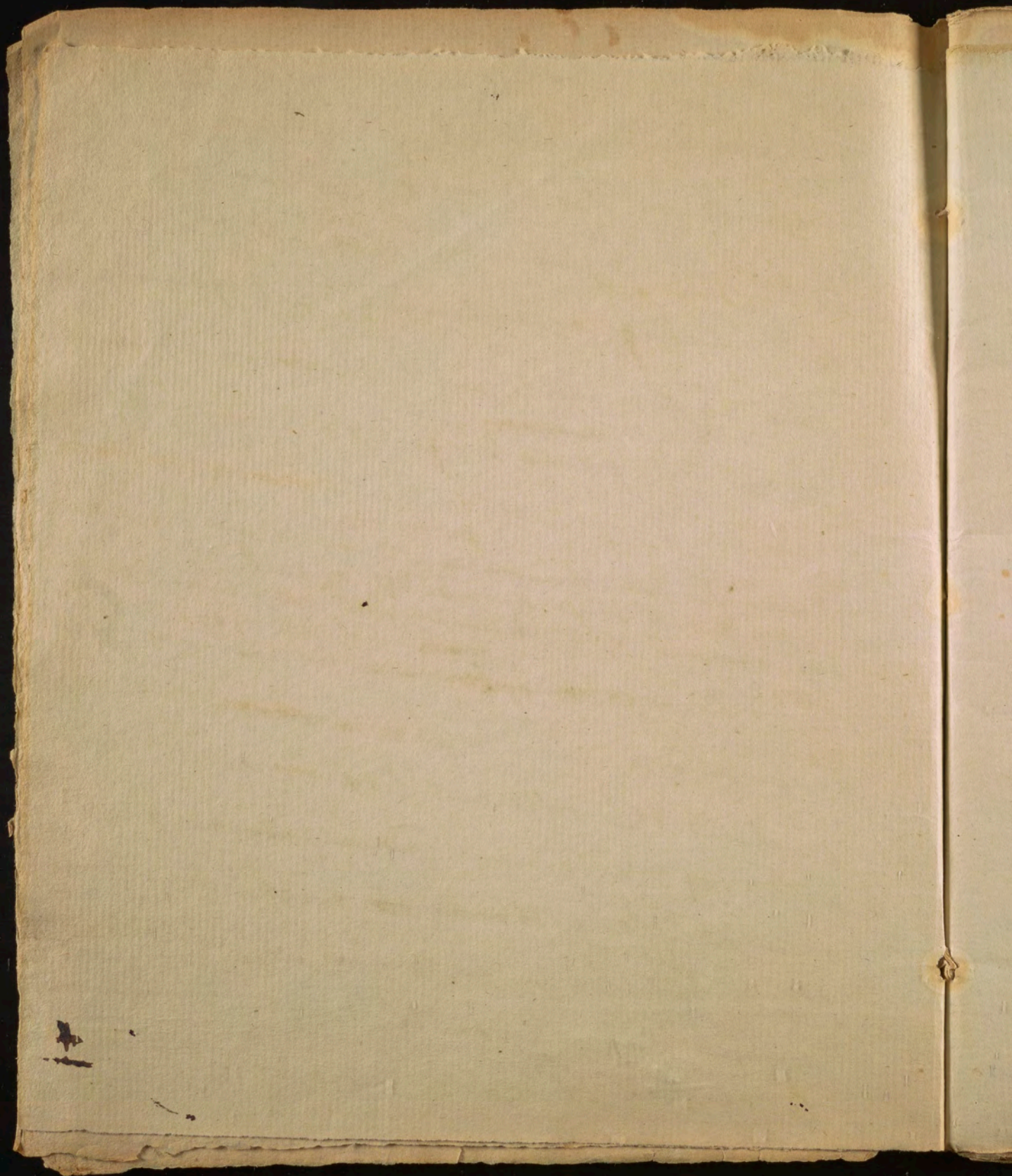
Gentlemen!

half a century

It is now more than ~~fifty~~^{years}
~~years~~ since I began the study, ~~of medicine~~
and upwards of ~~forty~~^{years} since I entered
upon the practice of ~~it~~ medicine. During
these periods I have had frequent oppor-
-tunities of observing the influence of the
different modes of acquiring a knowledge
of medicine ~~by~~ upon its practice in a great
number of physicians. The result of those
observations shall now be laid before
you as the subject of an introductory lec-
-ture. Before I enter upon the detail of
the studies which are proper to qualify
a person to practice medicine, and the
order in which they should be pursued,

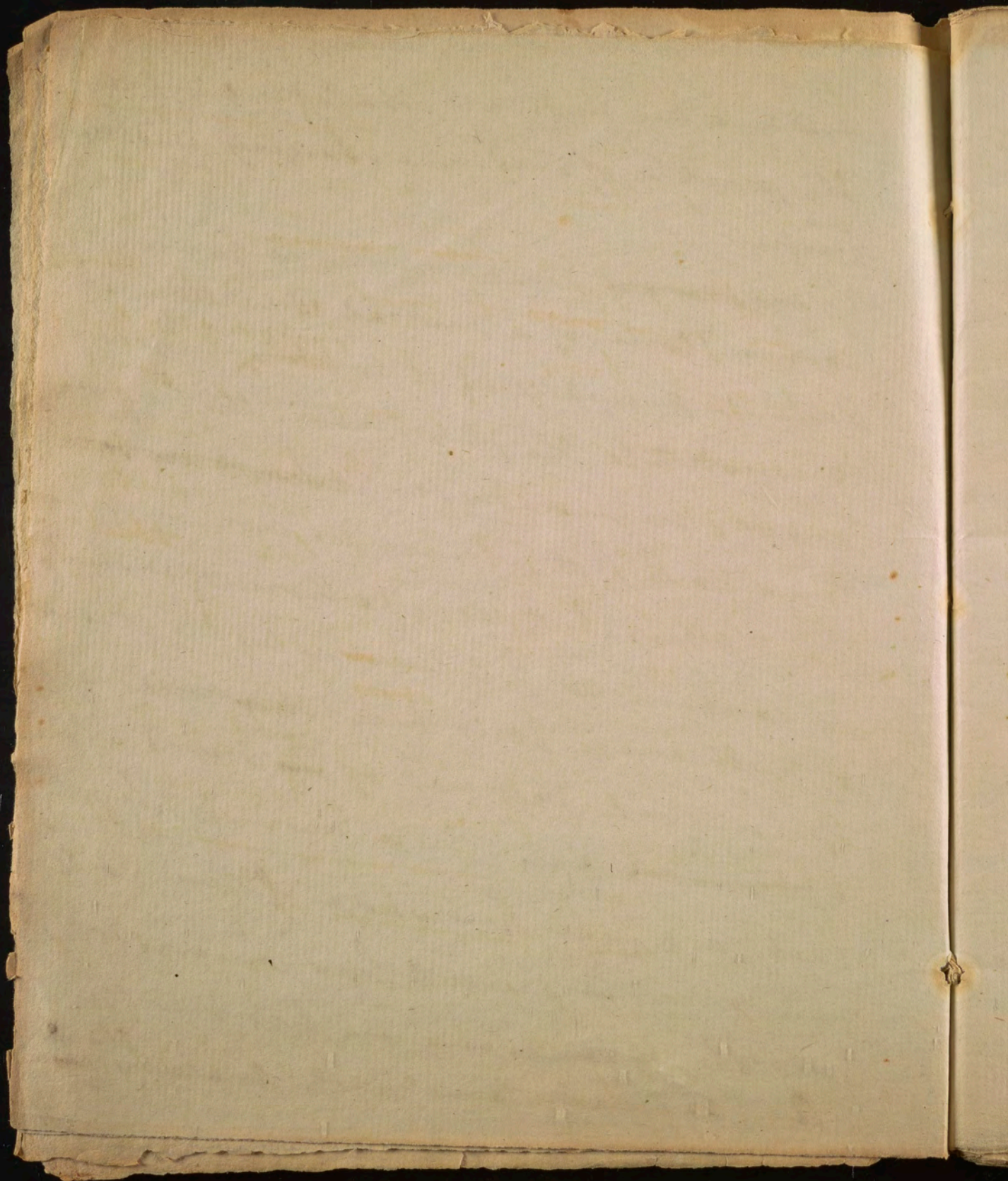


I shall remark that I consider you as
 prepared for the study of medicine by a
 previous acquaintance ^{with} all the branches
 of knowledge mentioned in a former lec-
 -ture particularly with the ~~principles of~~
 grammar; ^{modern} languages, geography,
 mathematics & natural philosophy, these
 sciences are the ~~only~~ ^{foundations} that lead to
 without some knowledge of each of
 the temple of medicine. ~~Let no man enter~~
~~it without some knowledge of~~ ^{these} which you will
~~find it a knowledge of~~ ^{sciences is indispensably}
~~necessary~~ ^{fe} ~~to enable a young man to com-~~
~~prehend the different branches of the~~
~~science of medicine.~~ ~~When duty embold~~
~~with them he should to enter first upon~~
~~the~~ These branches may be divided into
means and ends. To the former belong
 anatomy, ^{physiology} chemistry, natural history



and materia medica. The latter embrace
the practice of medicine, surgery and mid-
wifery. —

~~The study of~~ Anatomy should form the
corner stone of a medical education. a
minute knowledge of it is ^{indispensably} ~~absolutely~~ necessary
to constitute the physician, the Surgeon
and the man midwife. ~~It has been said~~
Some parts of this Science are more important
than others but every portion of it should
be committed to memory by the Student
of medicine. It is true, ~~that~~ ^{his} ~~most~~ many
of them will pass out of ^{his} the mind when
~~a physician~~ ^{he} enters into business, but
such a general knowledge of them will
remain, as to prevent his committing
mistakes of ignorance in his practice.
His acquaintance with Anatomy ^{should} ~~then~~



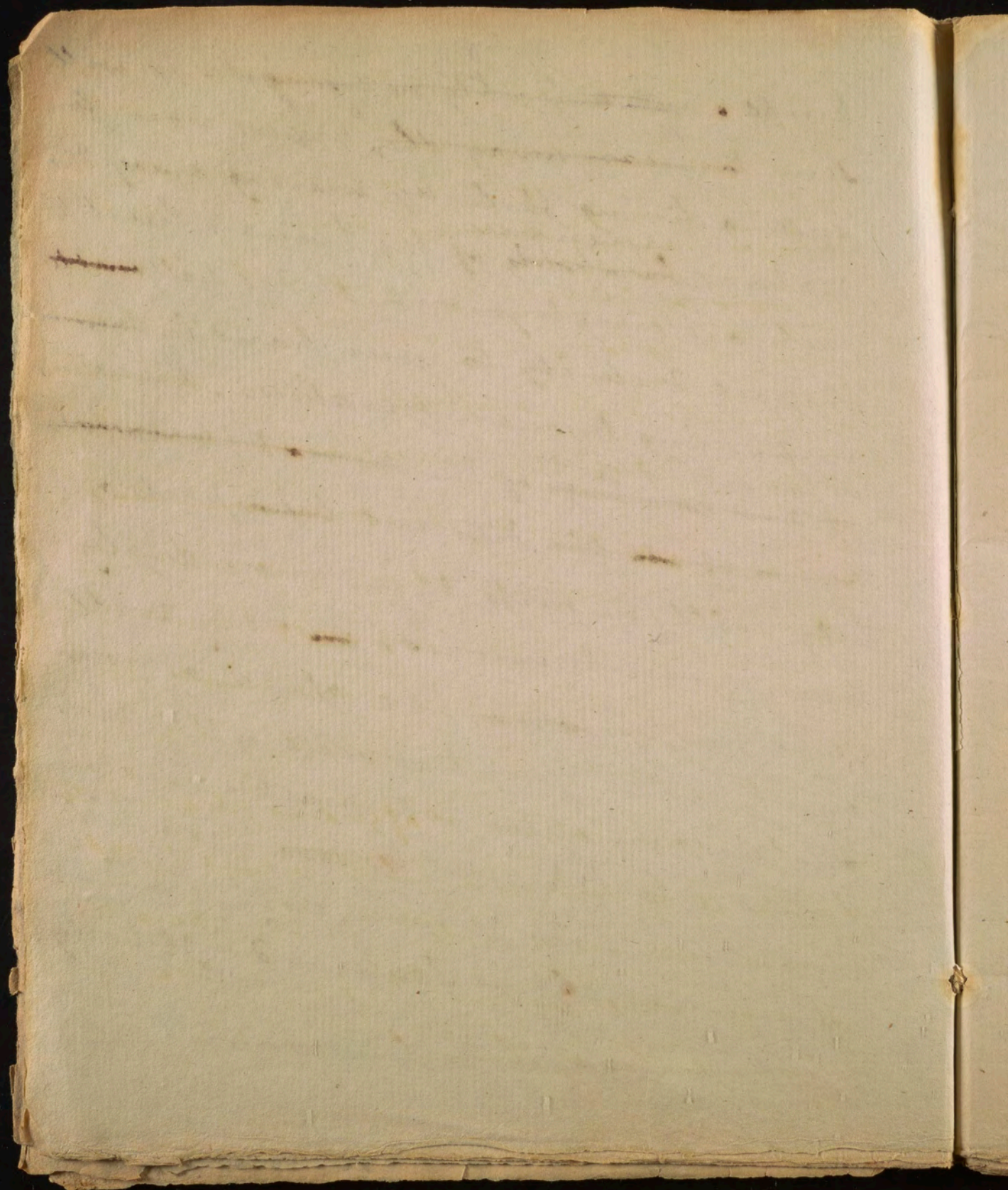
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be acquired in three ways - ^{1st} by attending
public Demonstrations ^{and lectures upon the} of the ~~important~~
~~parts of the body~~ ^{2^d} by dissecting dead bodies,
^{3^d} and by making ^{representations} ~~preparations~~ in wax,
or by ^{drawings of} ~~presenting~~ ~~of~~ ~~such~~ ~~parts~~ the different
parts of the body. Do not expect Gentlemen
to become Anatomists by in any other
way than by those which have been men-
tioned. Books convey an imperfect
knowledge of the human body; - ~~these~~
even the bodies of beasts are insufficient
for this purpose. - ^{around} ~~they~~ the Chair then,
Gentlemen of the Professor of Anatomy,
~~sit down~~ pass hours and days in his
dissecting room, - ^{call upon} ~~make every part of the~~
~~human body~~ familiar to the sense of
touch to assist the eye in remembering
every part of the human body, - ac-
quire a familiarity with the dissecting

[Faint, illegible handwriting in cursive script, likely from the 18th or 19th century. The text is written in dark ink on aged, yellowed paper.]

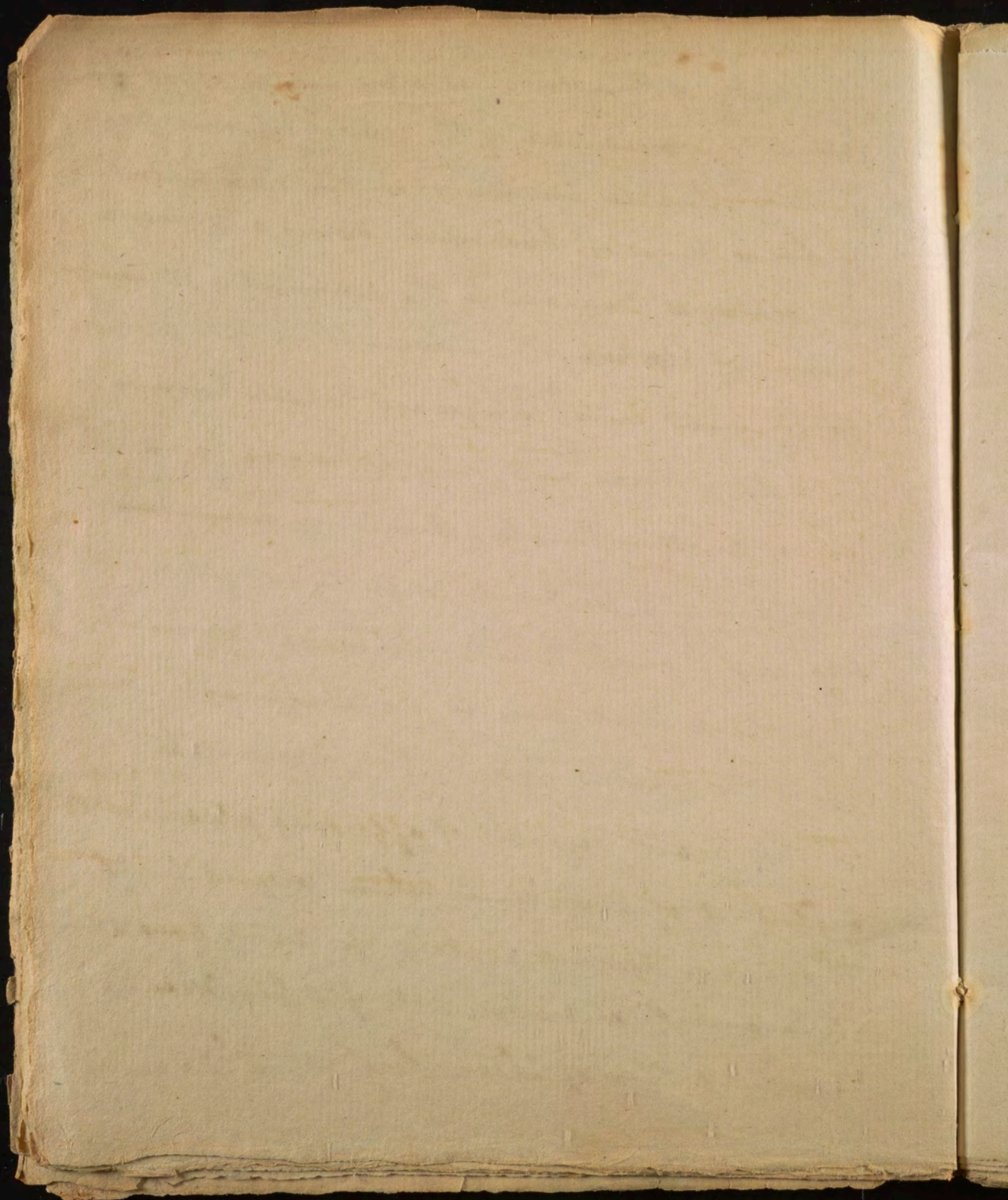
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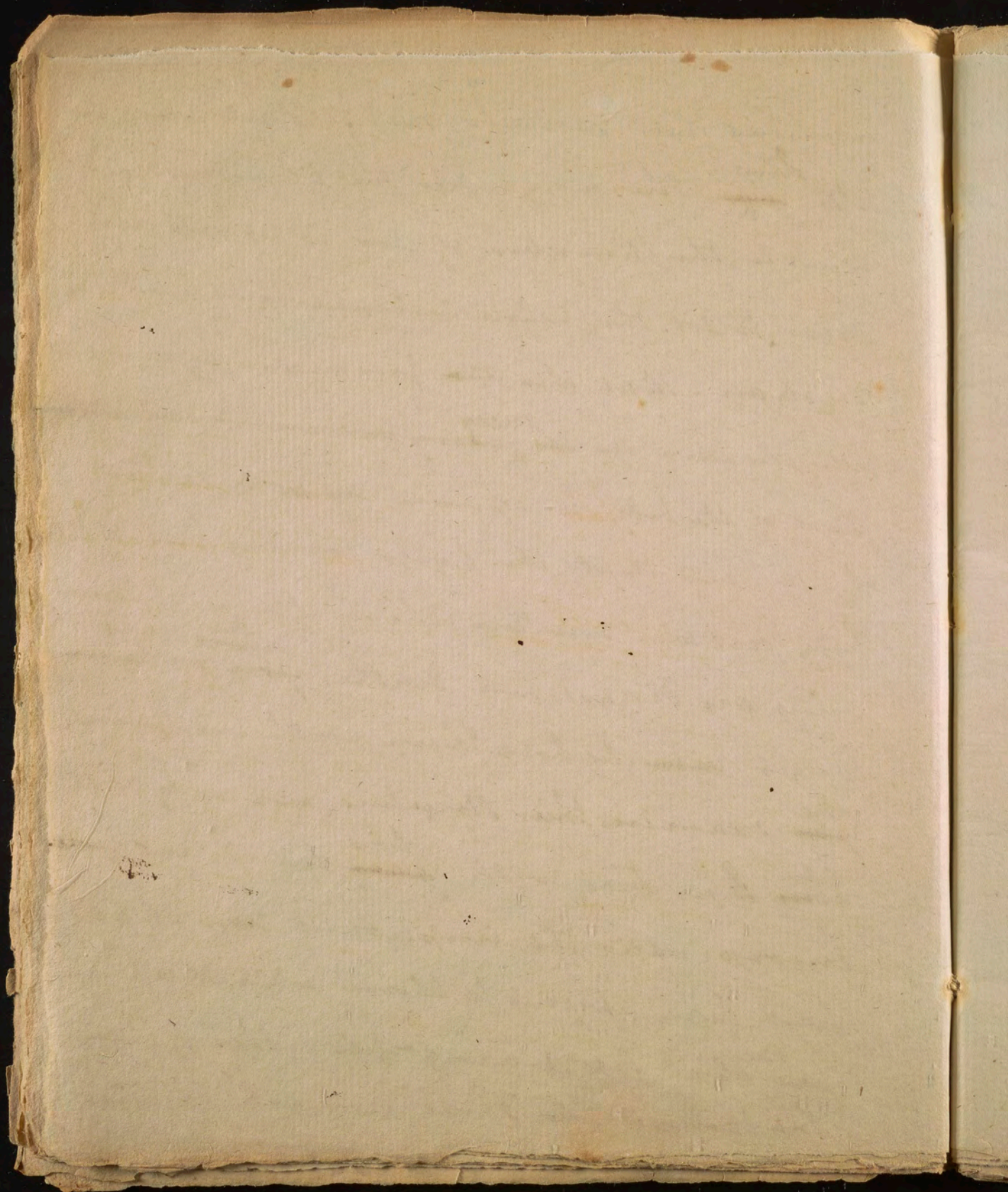
knife, ~~and to~~ facility in using it. It will
serve to ~~wear away~~ ^{to} prepare you for
cutting living flesh by wearing away the
natural ^{repugnance} ~~possibility~~ of the human heart to
such an employment, and it will ~~enable~~
impart dexterity to your hand in ~~performing~~
performing surgical operations. Preparations
in wax and Drawings
~~of and~~ ^{of} ~~parts~~ ^{of} the ~~viscera & blood vessels,~~
~~and of all the~~ different ~~parts~~ parts of the
body will impress them more deeply
upon your memories, ~~and~~ they will
serve further ~~to~~ by a glance of your
eye to revive your knowledge of those parts
~~and~~ when you enter into practice, and when
they cease to be useful ~~to you~~, you will
view them with pleasure as the emblems
of your youthful taste and ingenuity.
connected with anatomy, should be



6
the Study of Physiology, that is an explanation ^{as} of ~~the~~
far as it is practicable, of the Uses ^{the} of different parts of
the body. Simple Anatomy, or the nomenclature
of bones, muscles, blood vessels, nerves and viscera may
be ~~considered~~ compared to the alphabet. It is by
means of ~~alphabet~~ physiology that this Alphabet
is converted into ^a language which becomes the
vehicle of ideas and principles, or to make
use of another simile, Anatomy ^{may be compared to} resembles the
outlines of a portrait perfectly correct in its
line and figure, while physiology resembles
the hand that gives it its ^{drapery} coloring & contour.
= nance. What is there in the shape of the lungs
or the heart capable of affording pleasure to
a Student of Medicine when viewed in the
thorax, or upon a table? In vain does the
Anatomist endeavour to fix his Attention
upon either of them by simply



7
naming their various parts;— But when he
tells ^{him} ~~you~~ the lungs are the Channel into
which the stimulus of Air is poured in
Order to set the whole Animal machine in
motion — that this Air furnishes a principle
which enables ~~the~~ ^{every} ~~very~~ sentient & irritable
part of the body to assume ~~what~~ a capacity
of life; and that the lungs convey out of the
body, certain matters which if retained, would
bring on Disease and Death, ~~you~~ ^{he} ~~no~~ ^{you} no longer
longer ~~view~~ beholds them with indifference.
~~you~~ ^{he} examines their Structure, not only with
~~your~~ ^{his} Eye but with ~~your~~ ^{his} hand, and ~~you~~
incorporates the important Words that
have been assigned to them with their true
— ^{to} ~~true~~ that he never forgets either of them.
~~The~~ ^{to} ~~hadest~~ The same remark applies



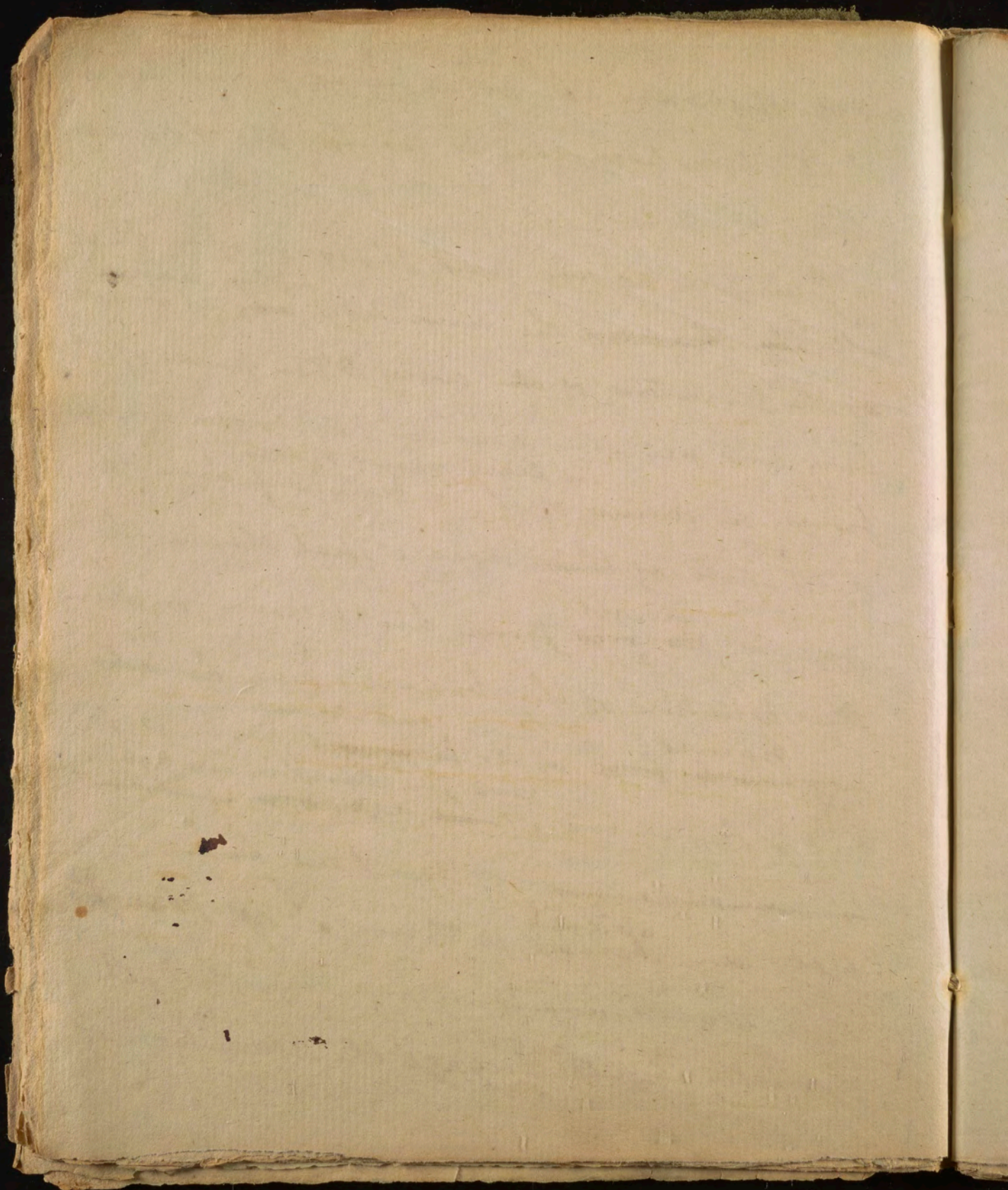
to the heart. Driv'n simply with its auricles,
 ventricles ~~and~~ valves and blood vessels, it has
 nothing to recommend it to our notice;
 but when contemplated as the ^{principal} ~~source~~
~~the~~ agent in the circulation of the blood,
 and thereby as the source of all the benefits
 deriv'd from ^{the} ~~the~~ distribution of ^{that fluid} ~~the blood~~
 to every part of the body, ^{and still more,} ~~we at once~~
 when ^{viewed} ~~contemplated~~ as the seat of all
 our social, domestic and moral sensations,
~~we~~ it becomes an object of immense
 curiosity & we behold it with wonder and
 Delight, ~~and~~ ^{in vain} ~~we~~ Time, Attempts ~~in vain~~
^{rob us of the knowledge of}
 to ~~obliterate~~ those uses, ~~from our memories,~~
~~for they are~~ for they occupy a place, not
 only in our memories, but in our Understand-
 ings,

✓ Though somewhat foreign to our
Subject, it would be unjust to physiology
to pass over ~~it~~ in silence the friendly in-
fluence it has had in all ages upon
Religion. By unfolding the Uses of the
^{various} ~~components~~ parts of the body, it exhibits
stronger marks of the wisdom, power &
goodness of the Deity than are to be
met with in any other of his material
works. — This reverence for those ^{divine} Attributes
of ~~the~~ is greatly increased by the details
of the faculties and operations of the mind,
which now compose a part of modern
Systems of physiology. —

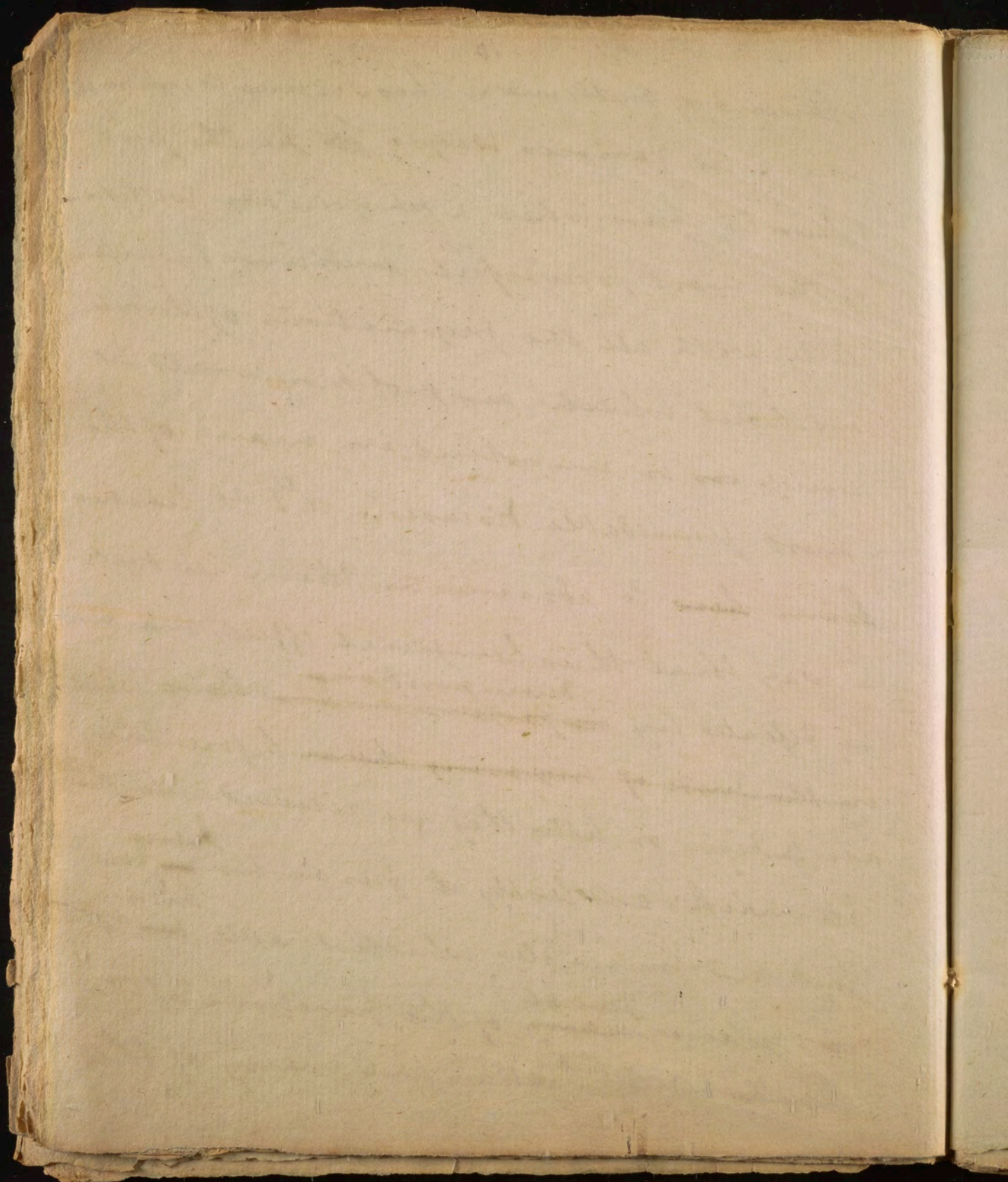
and affections. The ^{whole} mind must perish, before
that knowledge can be completely obliterated
from it. —

I might go on and show further that
all ~~the~~ ~~that~~ the knowledge ^{of a physician} retained
of the structure of ~~the~~ every other part of the
body, and all the pleasure he ~~derives~~ enjoys
from a review of it, ^{in every period of his life,} is derived from a
recollection of their uses. That this is the
case is ^{evident} ~~obvious~~ from his so soon forgetting
the structure of the brain. Even ~~to its~~ ^{the}
~~names~~ ^{names} of its ^{constituent} ~~different~~ parts pass
out of his mind, ^{and for this obvious reason,} ~~the reason of this~~
is ~~obvious~~ ^{obvious} the no uses have been as
yet been ^{assigned} ~~assigned~~ to them. [✓] ~~thought~~

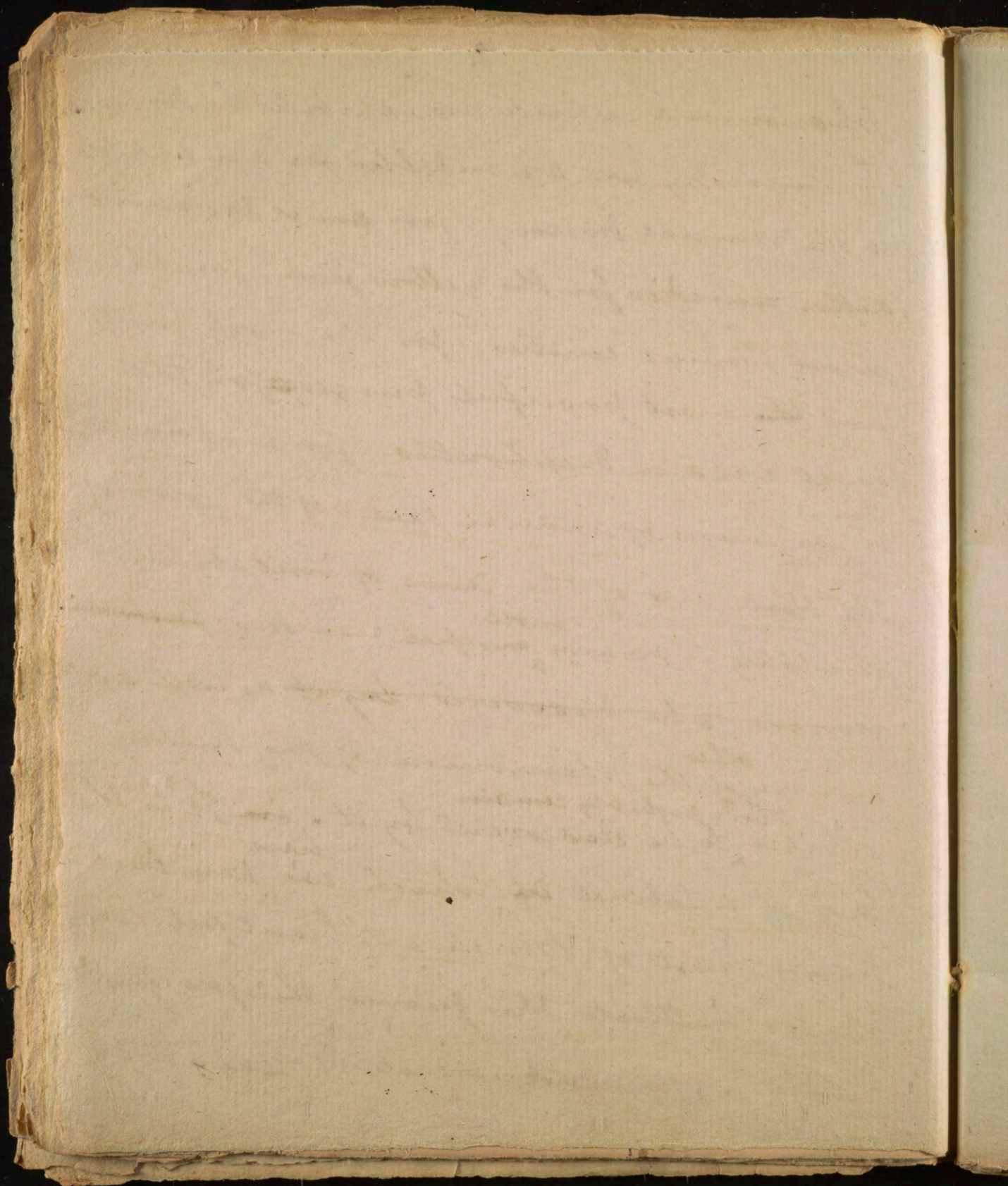
Next to Anatomy and Physiology, the
-mistry should engage the Attention of



a student of medicine. This Science is eminently
 useful in various ways. ~~It~~ In the first
 place it furnishes a physician with some
 of the most powerful medicines, parti-
 -cularly with all the preparations of the metals,
 without which our profession would be
 useless or impotent in many of the
 most formidable diseases. 2.^{ly} It teaches
 him ~~how~~ to administer them in such
 a way that their beneficial effects may not
 be defeated by ~~inappropriate~~ ^{decomposition} ~~combinations~~ whether
~~in the mode of preparing them~~ before they
 are taken, or after they are received into the
 stomach, and lastly it furnishes ^{him} with
 facts and principles which enable ~~him~~ to
 explain ^{several} ~~many~~ of the functions of the
 healthy body in health, and many of the

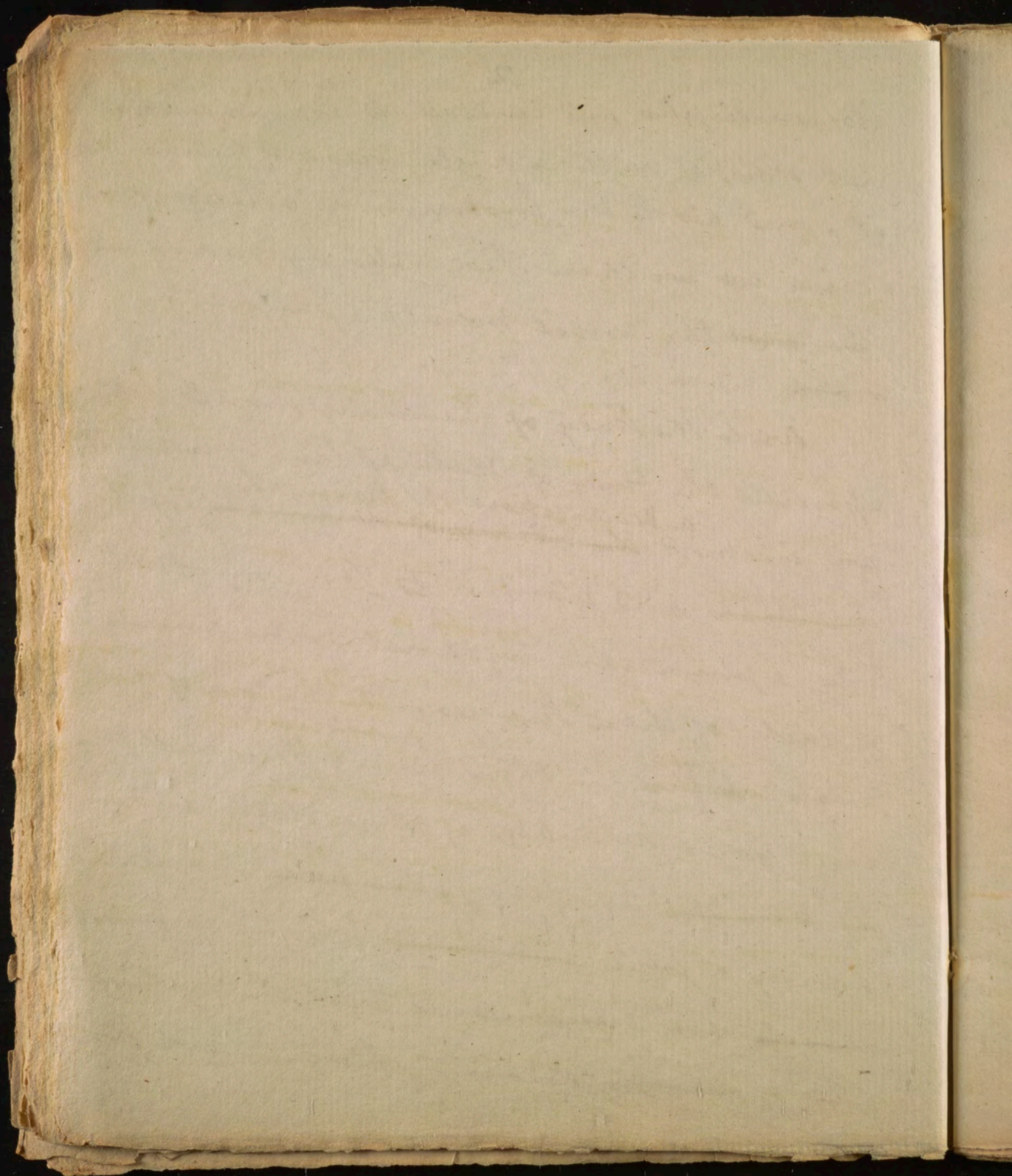


phenomena which are exhibited by diseases.
 To Chemistry we are indebted for an antidote
 to the Venereal disease, - for one of the most
 active remedies for the yellow fever, for the
 most prompt cures, for the most gentle,
 and ~~the~~ most powerful purges, ~~for~~ the
 most certain Diaphoretics - for our knowledge
 of ^{one of} the causes of animal heat - of the Color of
 the blood, and of the Cause of irritability &
 sensibility. many ^{more} useful remedies ~~probably~~
~~remain to be discovered, say it as well as~~
~~many of the phenomena of the healthy &~~
~~morbid, to be discovered by it.~~ ^{other} It is the
^{body probably remain} ~~to be discovered by it.~~ ^{have} It is the
 key of a Cabinet of which we ^{have} seen but a
 small part of its rich and beautiful con-
 tents. Cultivate this science therefore gentle-
 men with ~~apost~~ assiduity & zeal. Study

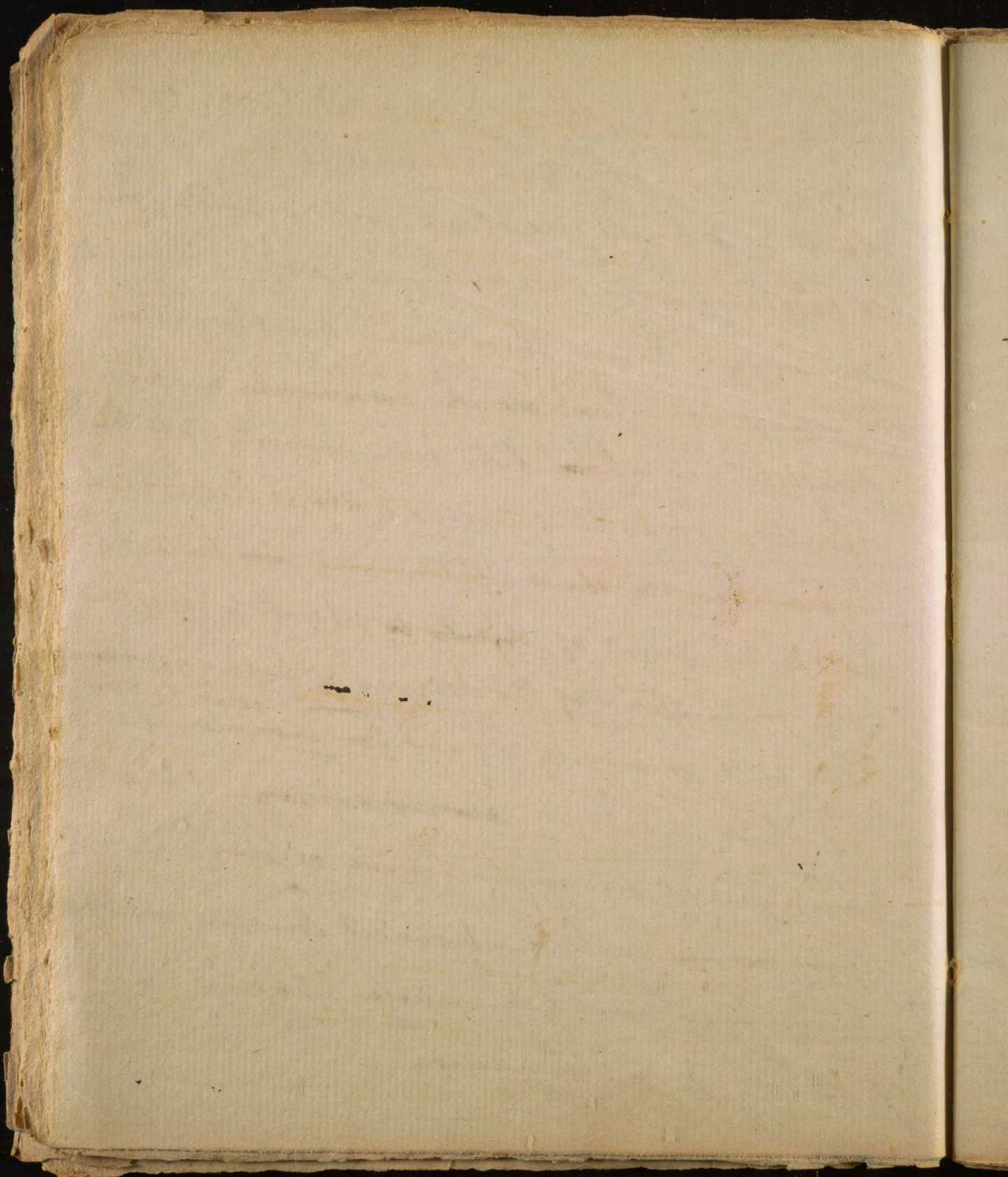


its principles and imitate its experiments. Be not satisfied with a single course of lectures upon it, and add to the instruction you will receive ~~and~~ within these walls, by reading all ~~the~~ ~~new~~ the most popular publications ~~relating~~ upon it.

With the study of Chemistry should be associated the study of natural history in which ^{a description of animals,} are included ~~the history of animals,~~ ~~animals~~ and plants. ~~It~~ It is impossible to be a physician without some knowledge of each of these sciences. The history of animals ^{both} ~~whether~~ in their living ^{and dead} states, will enlarge your knowledge of physiology, and ~~the~~ ~~the knowledge~~ anatomy, and ~~from~~ from the history of fossils ~~and plants~~ you will derive much acquaintance with the native state of many of our medicines, and from

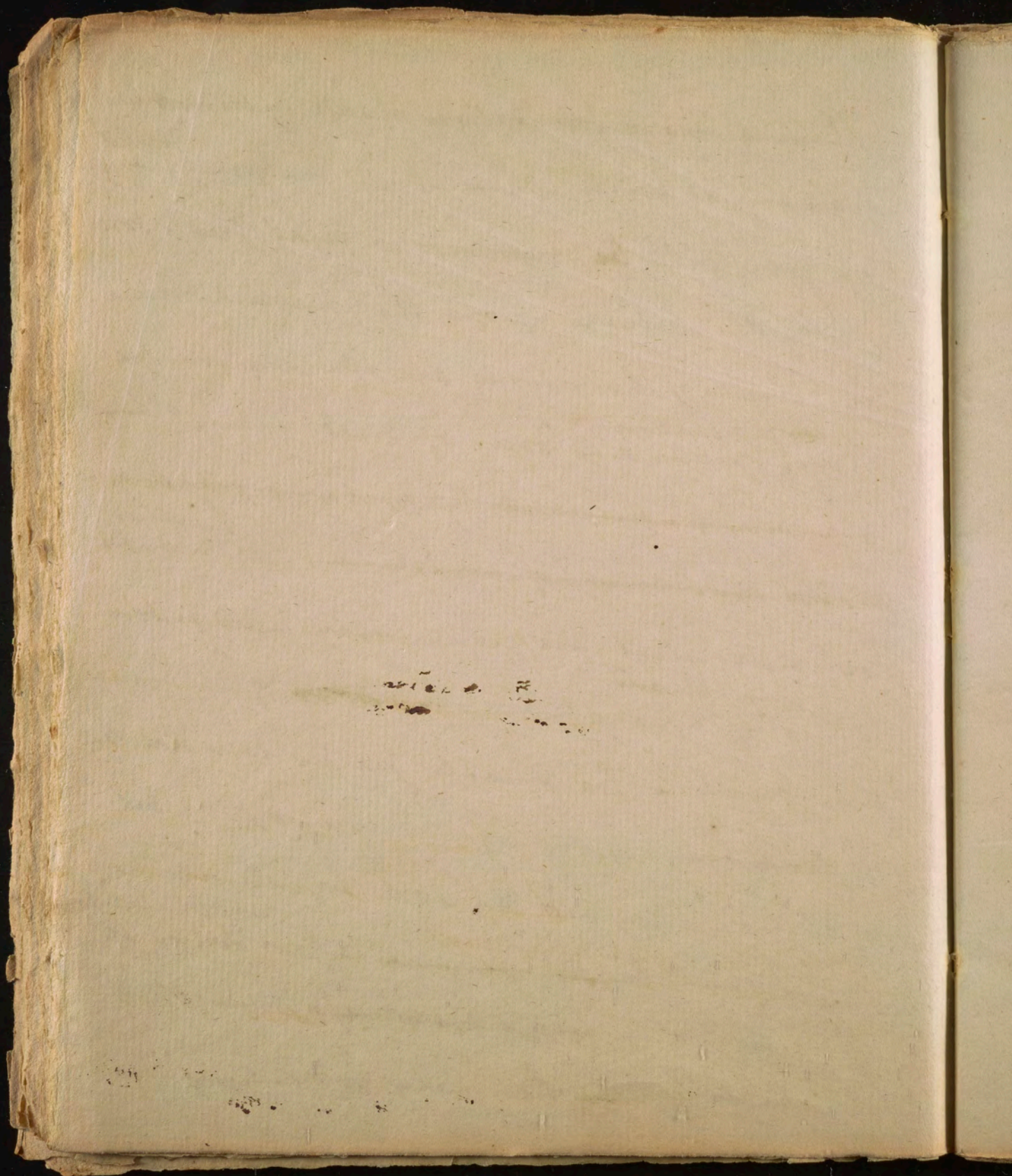


a knowledge of plants you will derive not
 only many excellent medicines, but many
 facts and analogies that will enable you
 to explain several of the laws of the Animal
 Economy. Pursue these studies gentlemen
 with ardor. ^{Adopt the real} ~~imitate the examples of the~~
 gentleman who has been appointed to teach
 them in this University. Follow him in his
 excursions to the neighbouring ~~low~~ fields &
 woods in quest of ~~objects~~ to plants to illustrate
 the principles of the Science of botany. ~~without~~
 You will be amply repaid ^{this} for your labor
 in these studies, - ~~labor does pay~~ - if that
 employment deserve the name of labor in which
~~there is~~ such unbounded sources will
 be opened to you of knowledge, pleasure, and
 usefulness to mankind. —

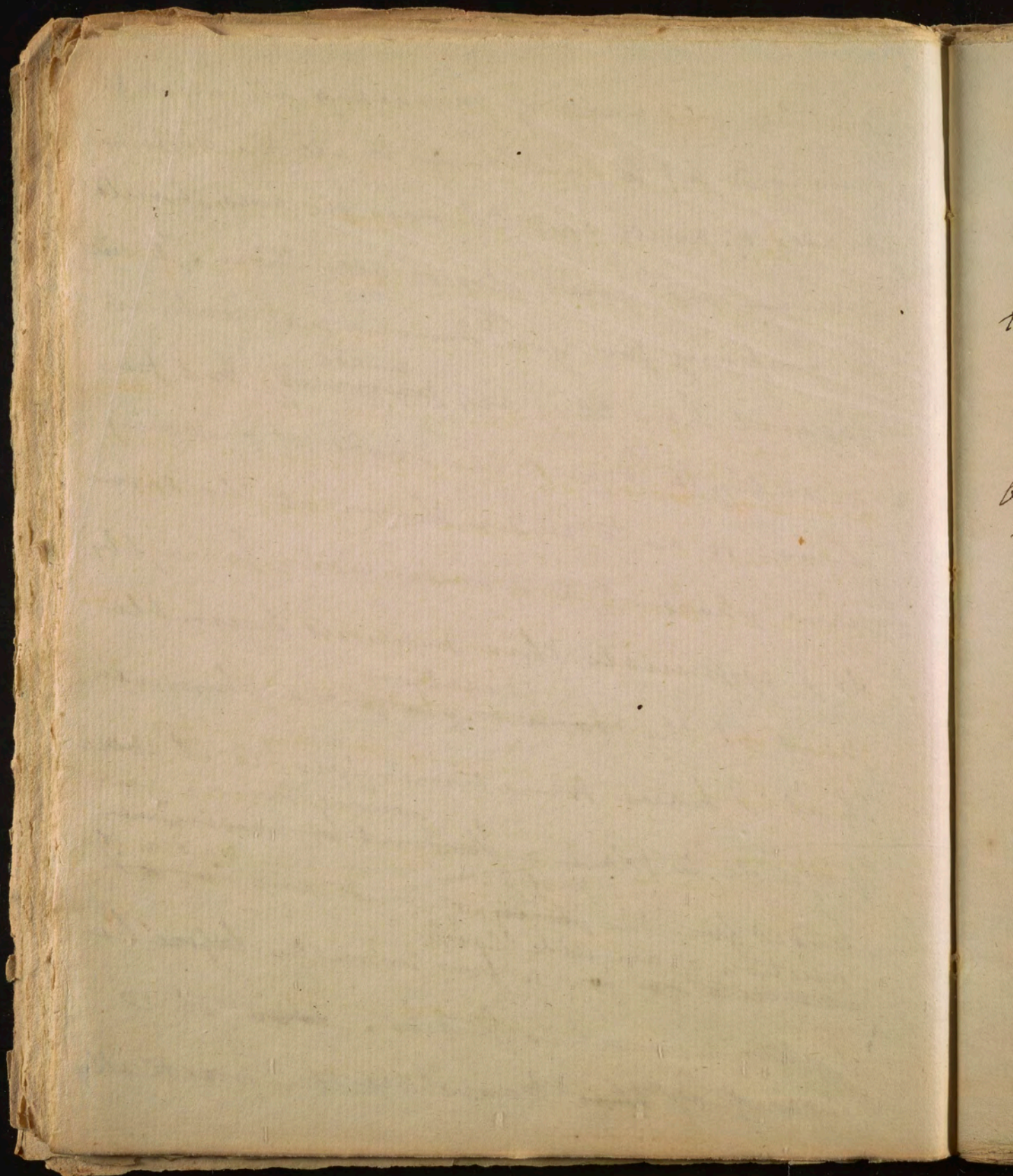


Having ~~laid a foundation~~ made yourselves
 acquainted with Chemistry & Natural History
 - you will be ~~prepared~~ qualified to pro-
 - fit by the lectures upon the materia medica.

The objects of this science are the sensible prop-
 - erties, ^{the preparations,} virtues and doses of medicines. ~~This~~
 is a very useful and important part of
 the ~~science~~ ^{science} of medicine. It includes
 not only what are commonly called medicines,
 but ^{qualities and} the preparations, ~~and doses~~ of aliments
 and drinks. Too much pains cannot be
 taken in acquiring a knowledge of each
 of them. They are the tools by which a
 physician ^{and builds up} builds up, ~~and~~ takes down ^{the}
 extremes of morbid ~~weakness~~ strength &
 weakness in the human body. ~~They~~ The

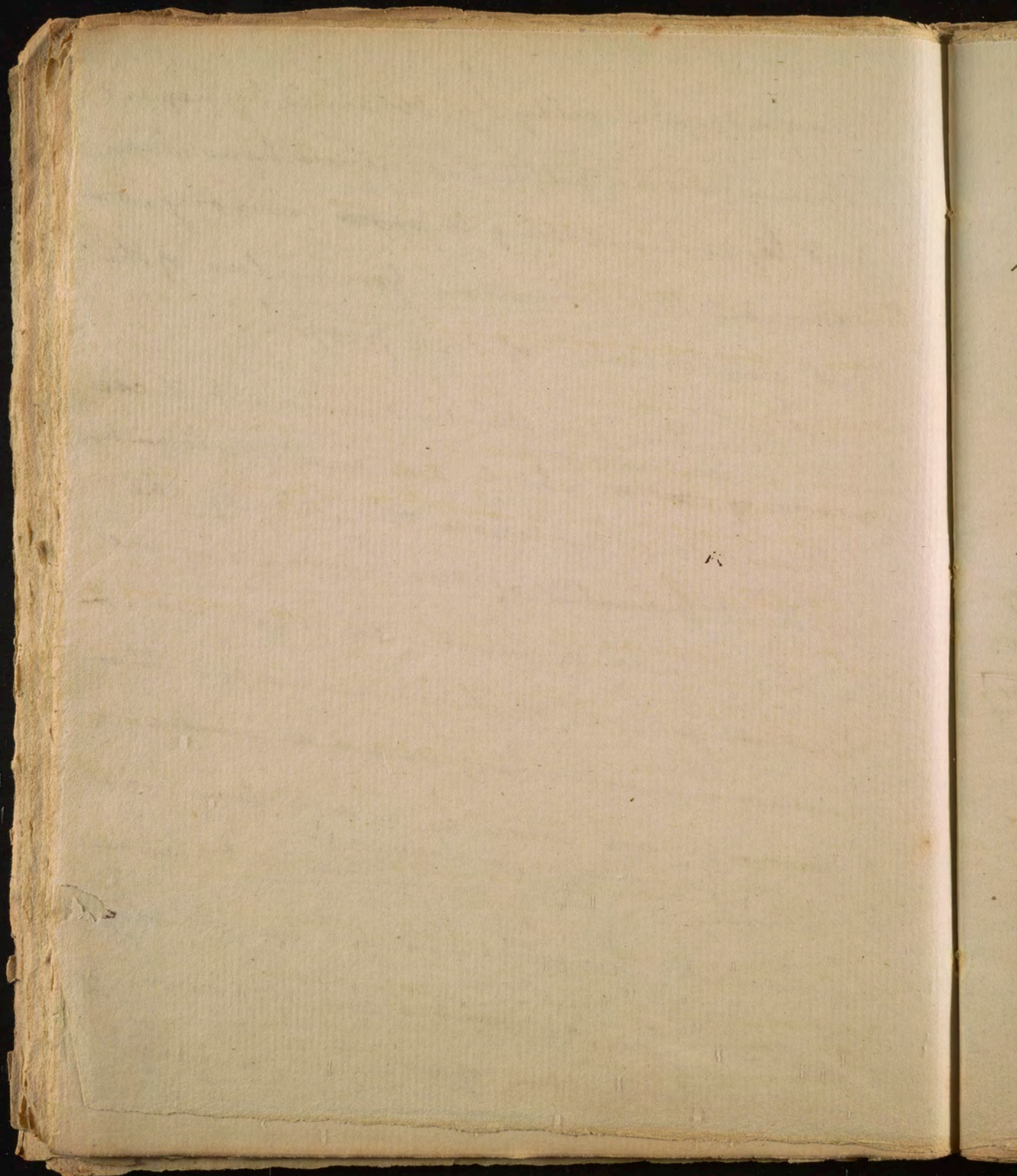


Qualities and mode of preparing Aliments &
 Drinks so as to suit them to all the Different
 Grades of Acute and Chronic Diseases, should
 command your closest Attention. It will
 be necessary for you ^{to know} not only in
 general how they are ^{made} ~~prepared~~, but fre-
 -quently to direct the mode of preparing
 them so as to render them at the same
 time pleasant and medicinal. So highly
 do I appreciate this improved humble
 part of the ^{education} ~~education~~ of a physician,
 that I have sometimes wished it were
 possible to place a ^{young man in-} ~~Student of medicine~~
^{profession} ~~under the~~
 -tended for the ^{study of} ~~study of~~ medicine ^{in a}
 Direction of an able Cook
~~Cook~~ ^{for a few months} before he
 enters upon his Studies. ~~Thus~~ the
 want of ~~this~~ knowledge thus practically



acquired, can only be obtained by frequent
 Conversations with experienced housekeepers,
 and by committing to ~~paper~~ memory, or
 to paper all the common formulas of the
 Diet and Drinks of sick people. —

I have thus gentlemen enumerated those
 branches of ^{medicine} ~~studies~~ which are necessary to qualify
 a student to enter upon the study of the
 practical branches of our Science. They are
 the means only of becoming a physician. The
~~Object of or ends of those means are the~~
~~practice of physic, surgery and midwifery.~~
 A ~~young~~ man may be a Winslow in
 Anatomy, a Haller in physiology —
 a Davy in Chemistry & a Linnaeus
 in natural history, and yet be wholly
 ignorant of the ~~practice~~ end of those means,
 that is, the practice of physic, surgery &



Midwifery. Many mistakes occur not only
 in medicine but in other objects of human
 pursuit from confounding ~~the~~ means and
 ends. Thus money is not food nor clothing,
 but ~~these languages are not knowledge,~~
 but the means only of procuring them.
 Thus languages are not knowledge, but
 the ~~means~~ ^{means} only ~~through~~ ^{by} which we
 acquire it. —

it an
~~the~~ the practice of physic involves ~~some~~ ^{it an} with
 acquaintance with the causes of diseases.
 These constitute what has been called patho-
 -logy, or in other words the theory of medi-
 -cine. By theory I understand a combination
 of facts arranged in a related order and reduced
 to ~~correct~~ dependence and cooperation with each
 other. In the inaugural lecture which I delivered

may be compared to a
Theory is the rule which measures
facts, ~~and establishes their relation~~
and to as from principles from
them, while facts may be compared to
a crucible which analyses ~~to test them~~ theories.
In this manner, they mutually ~~support~~ establish
the truth, or detect the errors of each other.

up in the year 1791 upon entering upon
 the duties of the Chair which I now occupy
 in this University, I endeavoured to show the
 intimate and necessary connection between
 theory and practice in medicine. ~~That~~ I
 have not relaxed in a single title in the
~~have not relaxed in a~~ ^{expended} ~~continuous~~ to hold the
~~same~~ opinions which I delivered in that
 lecture. On the contrary I am more satisfied
 than ever, that without ~~the~~ ^{theory or} ~~the~~ ^{of}
 observation and reasoning in medicine, a
 man cannot be a physician. I know it
 is fashionable to ~~do away~~ ^{theory is evidence,}
~~and~~ to extol facts or what is commonly
 called experience, at ~~its~~ ^{the} expense ^{of theory,} but facts &
 experience are as delusive in medicine, as
 theory is without facts. This science may
 be compared to a tripod, the three feet of

It is only by both, that can be
✓ By considering them, they mutually
made to establish the truth, or detect the errors
of each other. —

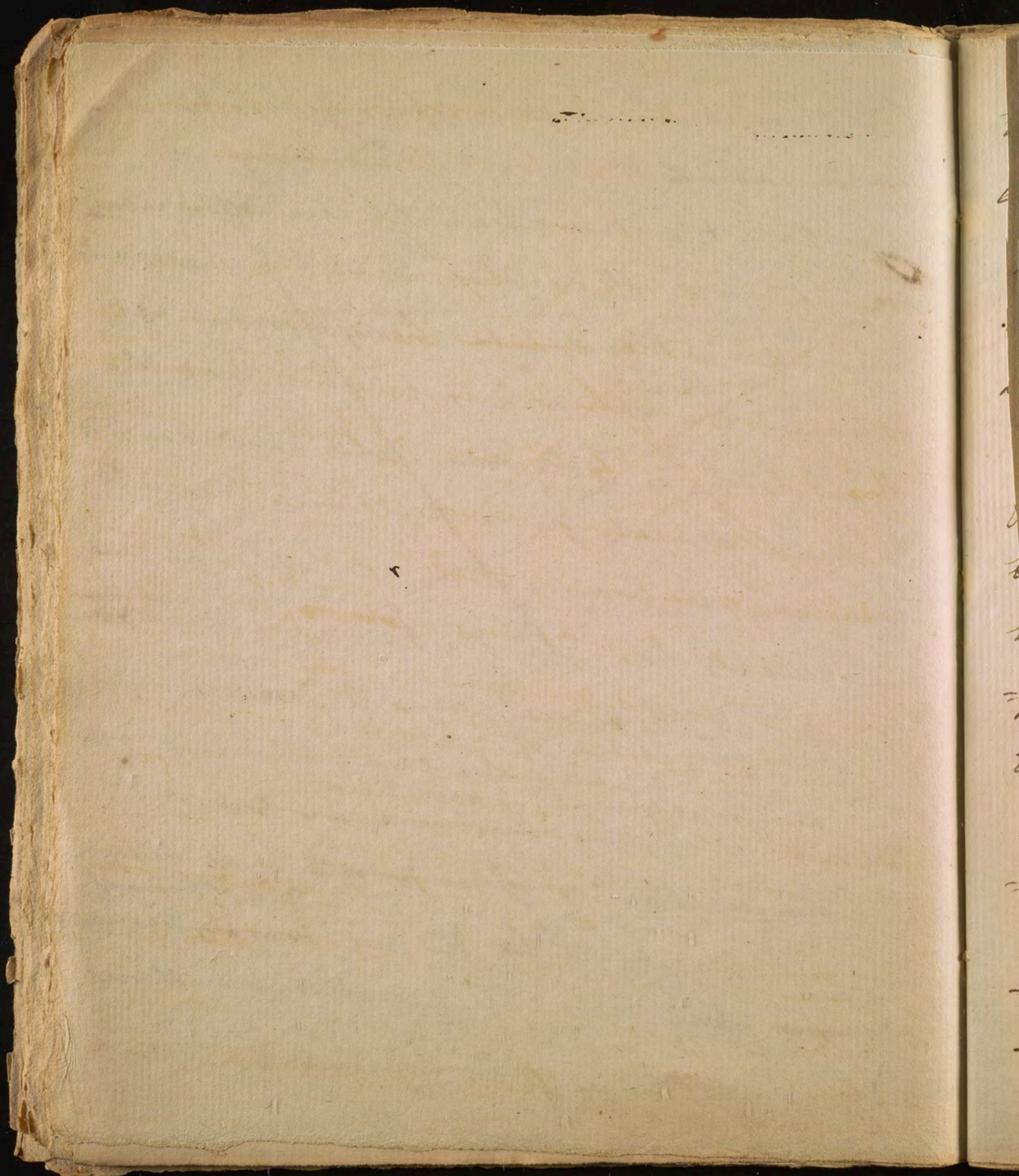
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which are Observation, experiment and reasoning, or theory. It cannot stand upon any one, nor yet upon any two of them, but United, they mutually support each other. It is true the progress of our Science has ~~been~~ retarded by many erroneous theories, but it is equally true it has been ~~more~~ retarded by erroneous observations and fallacious experiments. I cannot better illustrate the truth of this remark than by mentioning the Advantages which our Science has derived from the labors of two men whose names are immortal in the history of medicine, I mean Sydenham & John Hunter. The former overthrew the theories of Aesculap by his faithful and accurate descriptions of diseases, while the latter exposed the fallacy of the hundreds of supposed facts by

V But why do I plead for the Union of
theory and practice in medicine? — They
are already connected by an eternal, and
immutable law in the ~~mind~~ human
mind, ~~and every effort to separate~~ ^{late} ~~them~~
~~is as~~ has been as ~~unsuccessful~~ as the ^{late} attempts
of the Infidels to divide morals from Religion.

~~scribble~~

his theories, or in other words ~~by his discovery~~
 of the laws of the animal Economy, and the
 operation of medicines in the cure of his cases.
 Permit me to add further, that the physicians
 who attempt to divide theory & practice,
 aim at the same impossibility that the
 Infidels have lately done, who have attempted
 to divide morals from Religion. Theory &
 practice are connected by an eternal and
 immutable law in the human mind.
 "To think is to the cure" says Dr Darwin, and
 where is the man who can renounce or
 even for a moment, ^{operations} ~~this~~ ^{act} of his
 mental faculties? ~~in thinking~~ ^{in spite of himself,} There never
 was a physician who did not ~~secretly~~ ^{there}
 or who that prescribed a medicine without
 a secret indication of cure founded upon a
 theory of some kind.



of his lectures. As a proof that the ~~unpopular~~
 & odious name of theory consists only in its
 novelty, it will not be improper to add that
 the same Dublin physicians who were devoted
 to Dr Boerhaave's ~~reported~~ ^{as} ~~centos~~ & morbid
 acrimony of the fluids, are now ^{equally attached} ~~to~~ ^{to} Dr Cullen, the theories of Spasms, putrefac-
 -tion, the healing powers of Nature, and the
 relative operation of ~~and~~ certain medicines.

In one of Moliere's ^{comedies} ~~pieces~~ entitled the
 "Citizens turned Gentlemen", ^a ~~the~~ citizens ap-
 -plied to a professor of Rhetoric to be taught the
 principles of language. The professor began by
 dividing all writings into verse & prose, and
 illustrated each of them by quotations, ^{the}
^{one} from the poets, - and the ^{other} ~~latter~~ from
 the language of common conversation. The
 citizens no sooner heard the ~~examples~~ ^{illustra-}
 -tion of

✓ But there is another instance of self deception into which physicians who are opposed to theory insensibly glide without being conscious of it. It consists in hostility to such theories only as are new. This was exemplified in a remarkable manner in Edinburgh when Dr Cullen first taught that the proximate cause of diseases was to be sought for chiefly in the solids. His brethren, who were devoted to the humoral pathology of Dr Boerhaave complained of his theorizing, and for a while treated his opinions as the effusions of a wild & distempered imagination. The Doctor was not insensible of the inconsistency of their charges against him, and availing himself of the simplicity of his principles, declared that there was more theory in one page of Vanswieten's Commentaries upon Dr Boerhaave's Aphorisms, than there was in a Dozen of his lectures. As a proof that the odious name of theory consisted only in its novelty, it may not be improper to add, that the supporters of those physicians in Edin² who opposed Dr Cullen's theory, now adhere exclusively and pertinaciously to them ~~to the exclusion of all~~ ^{to the exclusion of all} ~~theories of humors, putrefaction,~~ ^{the healing power of nature, and the relative operation} ~~of certain medicines~~ ^{modern principles in medicine} ~~in short~~

the latter, than he discovered that he was in possession of the knowledge of it, and excited in the consciousness that he had been in the habit of speaking and writing prose in every part of his life. The same thing may be said of those physicians who are the enemies of theory. They are in the constant practice of exercising it without knowing it every time they prescribe for the cure of ^a ~~dis-~~ _n ~~ease~~.

✓ In defending theory gentlemen I have admitted many of them to be erroneous, but in doing so, I have conceded more than was just, for most of the theories that have existed in medicine are nothing but a collection of supposed facts. ~~For example~~ I shall illustrate the truth of this remark by a few examples. Dr Boerhaave's theory of fever is founded upon what he called

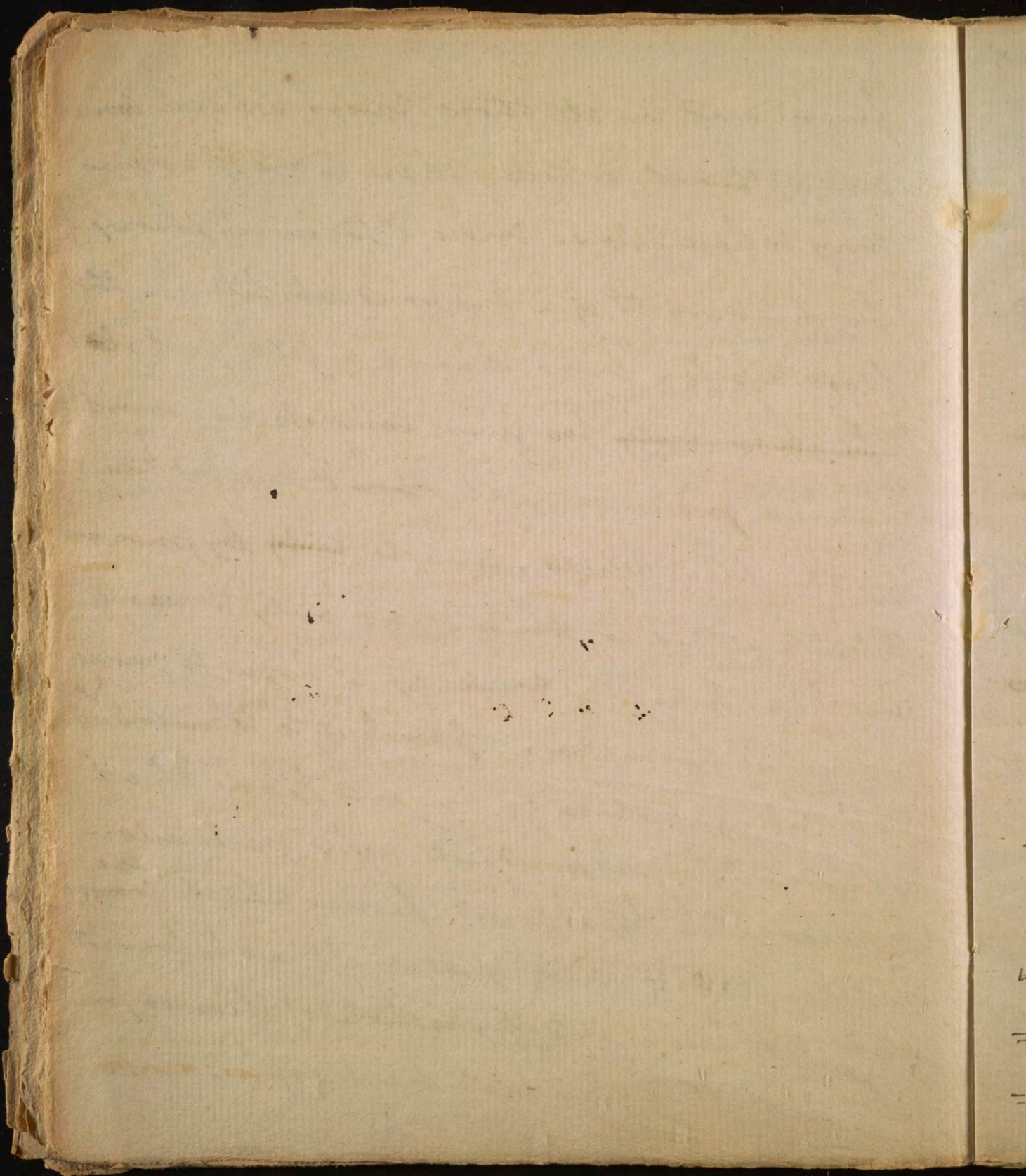
~~Theory is not only natural & involuntary in the
minds of regular but physicians, but even quacks
do homage to it, & hence ^{some} redundant or acrid
humour is to be evacuated, or obtunded, - some
fluid is to be restrained, or accelerated in its
course, or some part of the body is to be relax-
-ed, or strengthened in all these prescriptions.~~
~~turn back to p. 3.~~

morbid matter ~~and~~ ~~enter~~ in the blood.
~~now this~~ ~~these~~ ~~are~~ ~~false~~ ~~facts~~ ~~if~~ ~~I~~ ~~may~~ ~~be~~
~~admitted~~ ~~the~~ ~~expulsion~~ This matter he supposed
 was expelled in the sweat, and sediment in the
 Urine which take place in the Crisis of fever.
~~Now~~ ~~this~~ ~~is~~ ~~a~~ ~~false~~ ~~fact~~ ~~if~~ ~~I~~ ~~may~~ ~~be~~ ~~allow~~
~~ed~~ ~~the~~ ~~expulsion~~ for the matter thus discharged
 is nothing but one of the component parts of the
 blood ~~can~~ thrown out of the body in consequence
 of the restoration of natural action in the
 capillary vessels of the skin, and in the blood
 vessels of the kidneys. Again Dr Cullen ~~places~~ ⁱⁿ
 his theory of fever places its proximate cause
 in a spasm in the extremities of the blood-
~~vessels of the skin~~ which terminate in
 the skin. now ~~can~~ no such spasm takes
 place except during the chilly fit of a

✓ that I include among the false facts,
not only such as are derived from observa-
-tion, but likewise from experiments ~~of~~
made apparently with care, & related with
~~great~~ seeming candor. Of this, our periodical
publications ^{constantly} furnish us with ~~many~~
modifying ~~and~~ ⁱⁿ ~~proving~~ ⁱⁿ all the
branches of medicine.

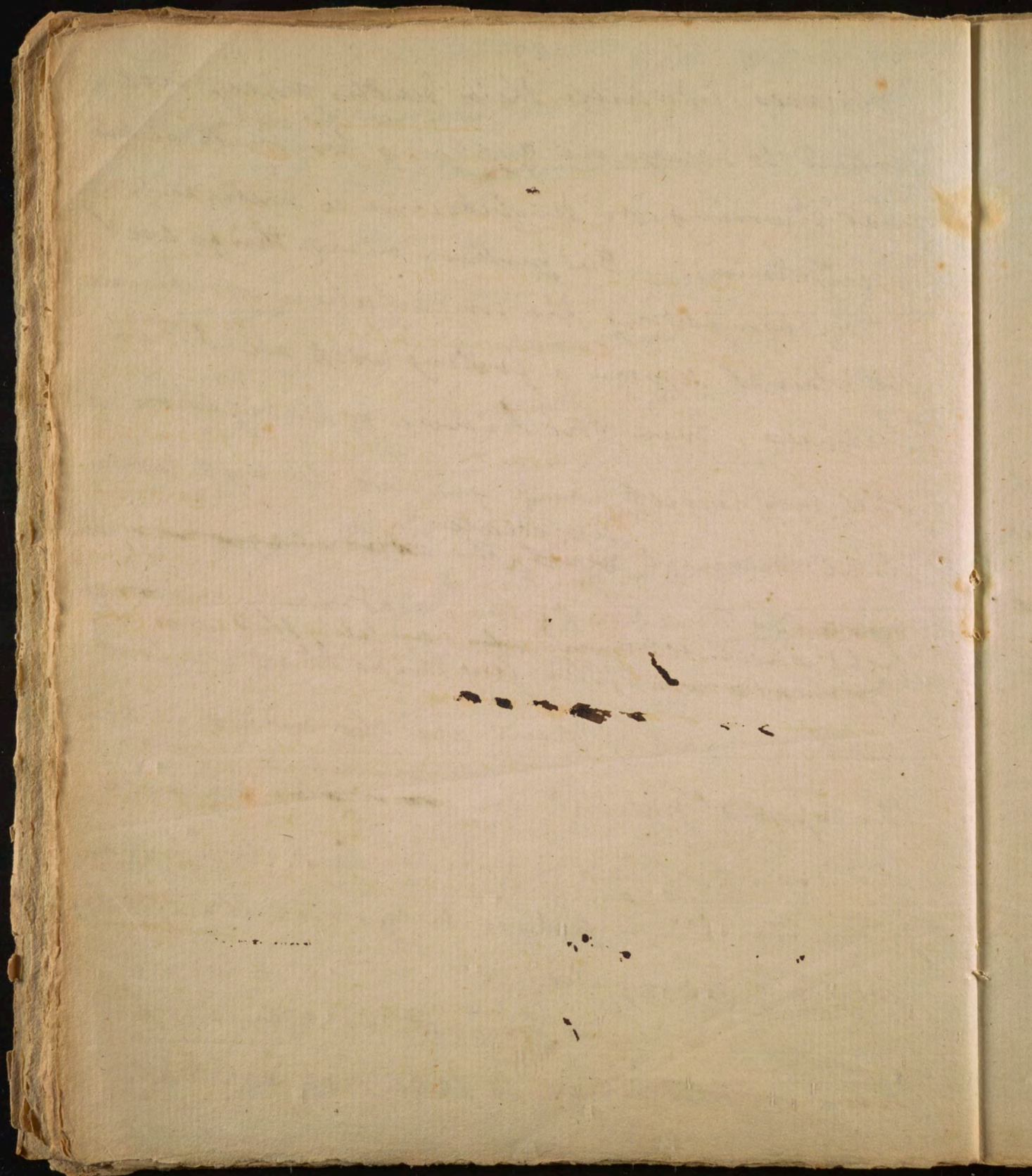
fever, and in all those fevers which come on without a chill, there is no spasm any where. Once more, Dr Brown's theory of fever consists of a supposed debility in the blood vessels. Now this is a false fact, ~~debility~~ ~~is only~~ for fever consists in most cases in preternatural ~~force~~ & morbid strength in the blood vessels, induced ~~only~~ by previous debility. This is obvious not only to reason but ^{to} the sense of touch as I hope to prove ^{or} to you hereafter. - I wish it to be remembered

I might thus go on and show that a hundred other supposed facts upon particular diseases have been called theories which ^{are} cannot be entitled to that epithet. It is to be lamented that the errors and fluctuations of theories founded upon supposed facts, have exposed our



Science to the Charge of Uncertainty, and
 calls even its Usefulness in Question. Of the
 latter I shall say nothing at present. Of the
 former I shall only remark that the
 imperfection of medicine has been mistaken
 for its Uncertainty. The instances in
 which physicians mistake a disease, or
 form a wrong judgment of its issue in
 life, or death are ~~very~~ ^{diseases} few. In those ~~cases~~
 which they are unable to cure, they still
 discover the certainty of our Science by
 predicting their fatal termination. Our in-
 -ability to cure all diseases is a proof only
 of the imperfection of medicine, but even this
 imperfection is much less than it is suppo-
 -sed to be as far as it depends upon a phy-
 -sician, for few patients die of ^{common} ~~incurable~~

used as ^{of our ignorance or of}
~~Vain~~ ~~to~~ ~~make~~ proofs of the imperfection
of medicine which ~~if~~ were probably never in-
-tended to be known and if known would
afford us no assistance in curing diseases.
For example - What ~~advantage~~ benefit should
we derive from being able to ascertain ~~the~~
whether in a disease in the lungs, its seat is
was in the right or left lobe, or whether ~~in~~
a disease of the brain, ~~it~~ occupied ^{its} ~~the~~ dura
mater or its meninges? ~~The remedies which~~
~~cure the~~ Disease in all those parts is a Unit, ~~is~~
~~that~~, and the remedies which cure them ^{all}
~~are~~, are exactly the same. A knowledge of
course of its precise seat, is no more necessary
part of the science of medicine, than a know-
-ledge of the chemical properties of Aliment
is necessary to enable it to nourish our
bodies.



there are three methods of studying the
 principles and practice ^{of medicine & physic.} These are, by
 means of lectures, ^{by} reading, and by attending
 upon the ~~prae~~ public or private practice.

1 The mode of communicating knowledge
 by means of lectures is very ancient. Zeno
 taught from his porch, Diogenes from his
 tub, and the Peripateticks in their morning
 and evening walks. It was in this way chiefly
 that knowledge was communicated in ~~former~~
~~and in schools and colleges~~ before the discovery
 of the art of printing. This noble invention
 has lessened in a degree, but has not super-
 seded the necessity of oral instruction in
 our schools of science. Lectures ^{are} ~~contain~~
~~the discoveries of every year collected and~~
~~are~~ facts and opinions in
~~arranged in such a manner as to~~
 suggest important order and

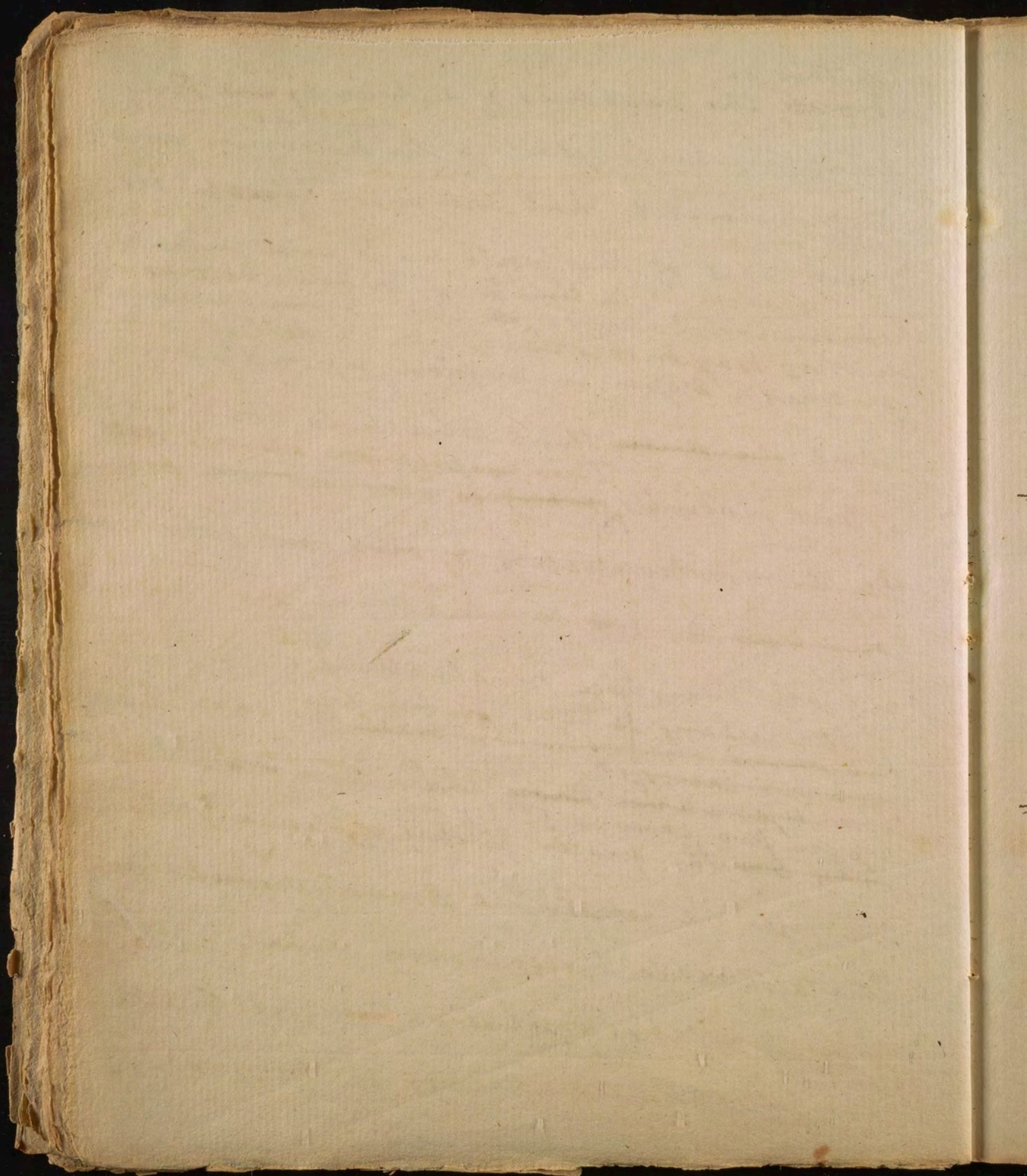
✓ of this, we have a ~~strong~~ striking proof
in very old people, who are sometimes un-
-able to recollect their friends, and in some
instances ~~that~~ ~~some~~ ~~will~~ ~~is~~ ~~very~~ ~~known~~.
-~~large~~ even their children when they meet
them, until they hear them speak.
and 2^{ly}

method in ^{and} direct, the inquiries of a student, ~~and they~~ ^{occupy} contain such details of the discoveries and improvements that are made ~~specifically~~ in every part of the world as to save him an immense expense ^{in time &} the knowledge acquired in this way moreover makes a deeper impression upon the mind

that ~~the knowledge~~ which is obtained by silent reading, ~~is not~~ ^{This impression depends not} ~~on the greater fidelity of our ears, than of~~

~~our eyes in it and that for an obvious reason knowledge penetrates deeper into it when taken in by the ears than when it is received by the eyes. It is not~~ ^{upon two causes} ~~the eyes and ears~~ ^{upon two causes} ~~the greater fidelity of the ears than~~ ^{only by} the eyes in retaining knowledge, but upon

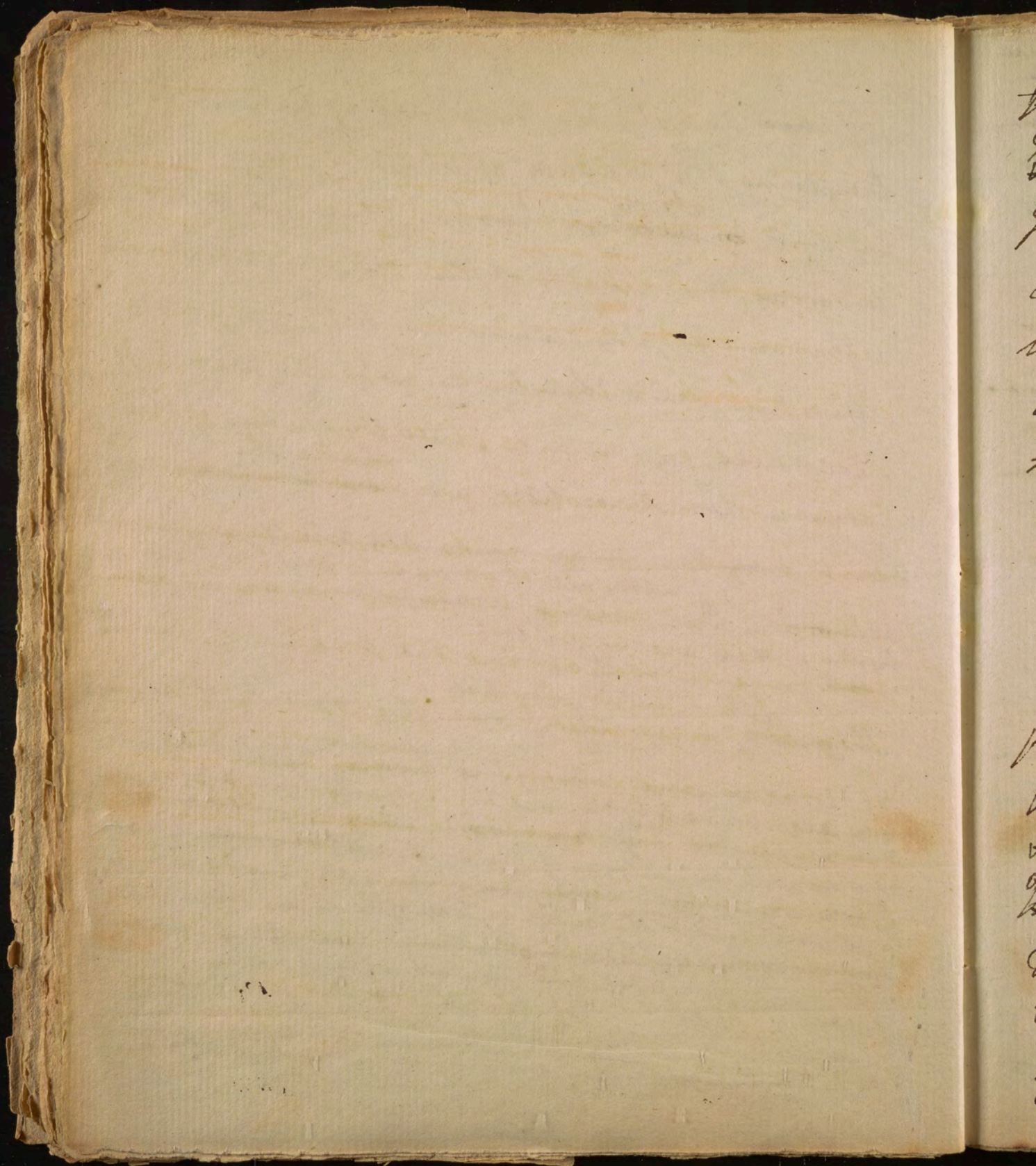
the assistance the memory derives from the association what is taught with the voice, and manner of the speaker.



Great as the advantages of oral instruction
 are in teaching some branches of science,
 they ~~as~~ are very much limited in teaching
 the practice of physic. In a single course
 of lectures it is not possible to collect, and
 deliver a hundredth part of all that a physi-
 -cian ought to know of the causes, symp-
 -toms and remedies of diseases. There are besides
 many things in this branch of medicine
 that ought to be known that cannot
 be taught from the incompetency of lan-
 -guage for that purpose. ~~In what~~ where
 shall we find words that are capable of
 establishing a correct relationship between
 the ^{different} states of the pulse, of the countenance and
 of the tones of voice, and ~~the~~ ideas of them
 in the mind of a student of medicine?

V and the memories of other people, our
own, and live by a kind of multiplied ex-
istence whole centuries in the course of a
single life.

To ~~aid~~ supply the deficiency of lectures in teaching the practice of physic, recourse should be had to ^{2^{ly} to} ~~reading~~ books. Here we meet with histories the results of the observations and reflections of physicians in different ages & countries, and thereby supply the want of individual experience. ~~By means of this~~ ^{we} By means of this resource for knowledge we ~~multiply our eyes,~~ ^{make the} ~~our hands~~ ^{multiply our} ~~eyes~~ ^{hands} — ~~with all that can be said in favor of~~ ^{books, alone are imper-} ~~fect means of teaching the practice of physic.~~ ^{But reading} ~~books, they are imperfect~~ ^{like lectures, they are} ~~like lectures, they are~~ ^{incapable, from the poverty of language} ~~incapable, from the poverty of language~~ ^{of conveying} ~~of conveying~~ ^{certain} ~~certain~~ ^{ideas that} ~~ideas that ^{are} ~~are ^{acquired only by observation.} ~~acquired only by observation.~~ ^{Many symptoms are} ~~Many symptoms are ^{suggested by diseases.} ~~suggested by diseases.~~ ^{They are} ~~They are ^{omitted in their histories of diseases, and} ~~omitted in their histories of diseases, and ^{often incorrect} ~~often incorrect ^{from accident or design.} ~~from accident or design. ^{is seldom} ~~is seldom ^{lead to the grade or stage of the disease in which} ~~lead to the grade or stage of the disease in which ^{remedies are prescribed, and} ~~remedies are prescribed, and ^{even where this is not the case, they} ~~even where this is not the case, they ^{are seldom} ~~are seldom ^{capable of directing the practice of} ~~capable of directing the practice of ^{a physician in any other country than} ~~a physician in any other country than~~~~~~~~~~~~~~~~~~~~~~~~~~~~



that in which they were written. ~~What shall~~
In support of
~~we say it was of the correctness of these remarks~~
I shall select ~~from many~~ but two instances
~~I could furnish many proofs from the most~~
~~proofs from many~~ among many hundred
~~common and popular books~~ ~~as there are many~~
~~hundred proofs from authors~~ that might be
~~adduced~~ mentioned. There is not a
single history of madness extant in which
it is not distinguished from delirium, by
a natural pulse and the absence of fever.
Now this is so far from being true, that
a febrile pulse or preternaturally frequent
pulse is a characteristic symptom of the
former disease. Again - In ~~no disease~~ ^{not more than two} history
or three instances is the ~~state of the pulse as to strength~~
~~or weakness~~ ^{state of the pulse as to strength}
~~the pulse~~ taken notice of in the history of
Dropsy by practical writers. Even its frequency
is seldom mentioned; now ~~the fact~~ I shall
say hereafter that the nature, and seat of
Dropsy can be known, and that it can be cured

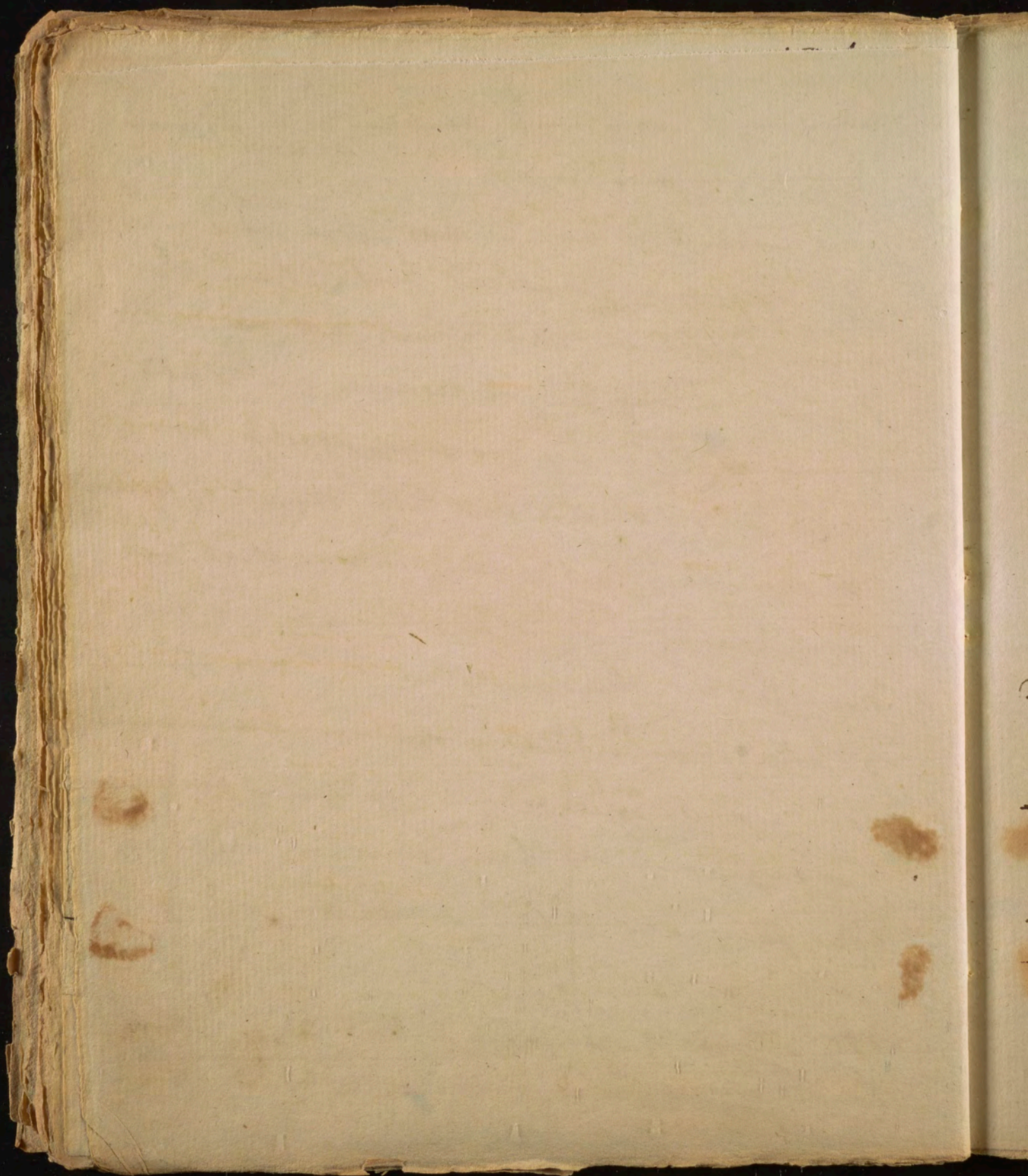
V many of them are incorrect from the ^{indolence} ~~idleness~~
or ignorance of their Authors, Others are mischievous
from their containing Details of Cases fabricated
to serve the purposes of interest or fame, while

VI It is remarkable, ~~that a similar~~
~~The fate of medicine in the last particular of these~~
~~Seasons of error, is not singular. The same disposition~~
~~to copy, has prevailed in poetic poetry & painting.~~
no less than in medicine.
The descriptions of the seasons in England from
~~many Centuries~~ were copied chiefly ^{from the Roman & Greek} ~~from Virgil,~~
and Roman poets,
and Italian faces only were painted by English
Artists for many Centuries. To the pen of Mr
Thompson the British Nation is indebted for the
first correct description of their seasons that ever
was published, and to the pencil of our Countryman
Mr West she owes the introduction of the British
Countenance upon ~~her~~ canvases. In like ^{manner} most of
the histories of diseases that are contained in British
Books are taken from Greek & Roman Authors.
Sydenham first achieved in medicine what
Thompson and West effected in poetry & painting.
His example has been imitated by Thespham, Pringle =

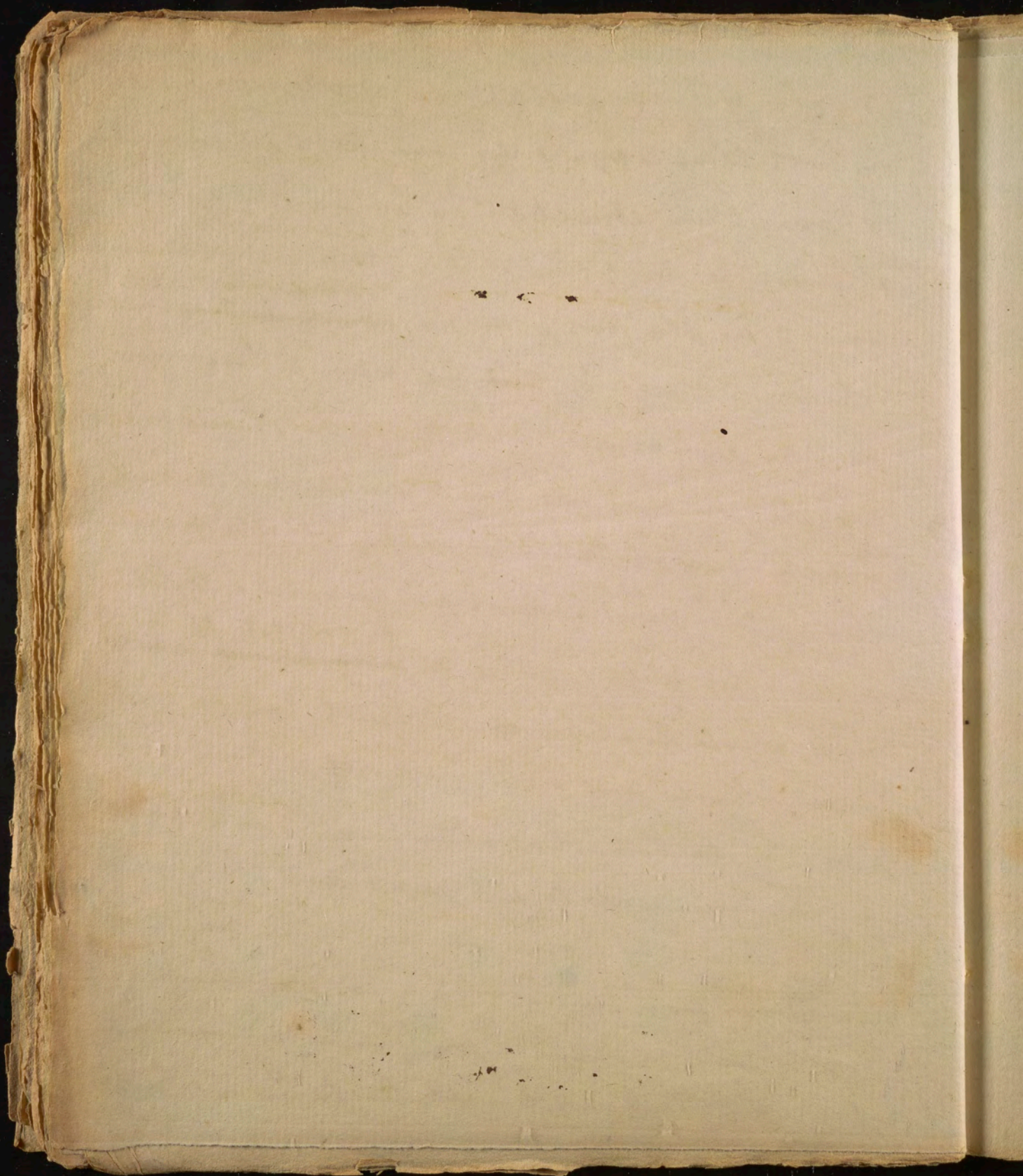
only by a constant reference to the Different States of the pulse.

It were to be wished, ~~that~~ there were no other Objections to medical books than those which have been mentioned. But ~~no~~ justice to this part of my Subject requires me to add, that ^{more of} many of them are ~~worthless~~ scraps from containing nothing but transcripts of ~~former~~ ^{have} common facts and opinions that ~~had~~ ^{have} been crammed through a thousand noses, & diversified only by novelty in their arrangement or phraseology. ¹¹ ~~Many of these are incorrect~~ Cleghorn, and Willard with success. These illustrious men may justly be ^{considered as} ~~considered as~~ high priests constantly administering offerings this invaluable writings ~~for~~ for the benefit of mankind upon that part of the altar of nature which is appropriated to the Science of medicine.

The 3^d mode of acquiring a knowledge of the practice of ~~physic~~ ^{beginning a pupil} medicine, is by attending in the practice of some public medical institution,



or of a private practitioner of physic. In one
 or both these ways only can be a physician
 be completely educated. The business of a student
 of medicine in either of the above situations will
 consist in the first place in ^{preparing} ~~composing~~ medi-
 cines for the sick. ~~the~~ In order to become
 perfectly acquainted with them he should make
 up the compounds, such as tinctures, disti-
 -ments, ~~and~~ powders and masses of pills from
 which the ^{individual} prescriptions are prepared. By this
 means he will acquire a ^{knowledge of} ~~familiarity with~~
 the sensible qualities & virtues & doses of medi-
 -cines which will never pass out of his mind.
 & In the situations that have been mentioned,
 he will have access to sick people and thereby be-
 -come intimately acquainted with the causes,
 symptoms and grades of diseases. For this pur-
 -pose it will be necessary for him to perform certain
 offices to the sick, without which he will seldom



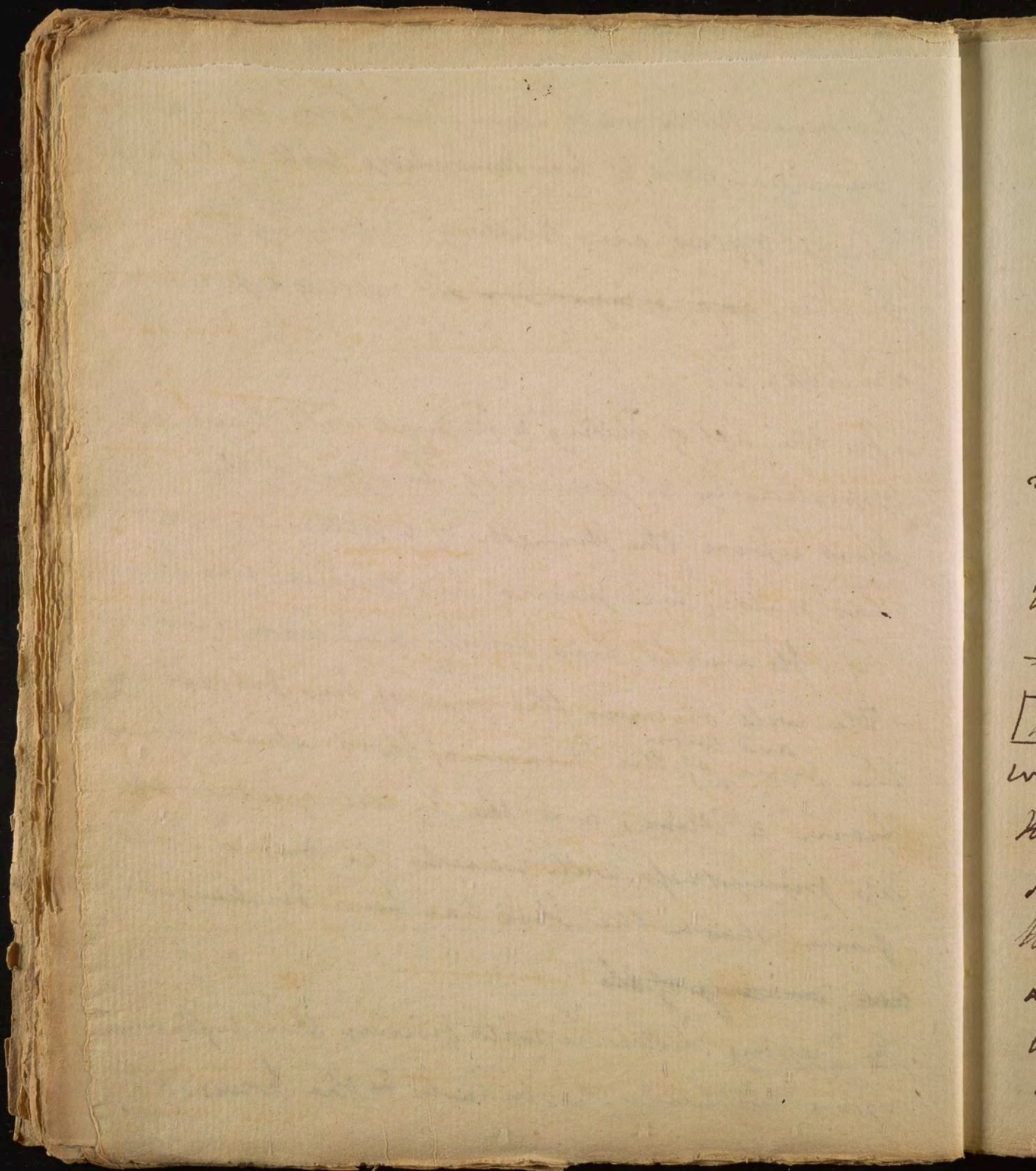
be permitted to visit them, and from which the principal part of his knowledge will be derived.

These offices are Bleeding, applying & dressing blisters, ~~giving injections~~ & sitting up with the sick. —

In the act of bleeding a Student will have an opportunity of perceiving ^{the} ~~its~~ effect of the loss of blood upon the strength of a patient, upon his pulse, his pains, his tongue, his skin, his stomach, his bowels and even his mind. — He will discover the force of his disease by the ^{and color} form of the stream of blood which issues from a Vein, and ~~the~~ by the greater, or less promptness with which the orifice heals from which the blood has been discharged.

~~At the dressing of the~~

In dressing blisters he will discover their influence upon the head, the stomach & the bowels &



the skin. He will perceive that, a certain state of excitement in the skin in which they rise most readily, and he will ^{be} able to form a tolerable judgment of the nature & duration of the disease by the quality of the fluids that are discharged from them. He will ^{be} able to ^{tell} repeating the depressions of them, ^{he will} be able to ^{tell} whether the disease be in an increasing or declining state, and he will ^{according to} regulate his prescriptions, ^{by their different appearances when he enters upon the practice of medicine.}

[In administering injections the student of medicine will perceive the ^{sympathy} ~~connection~~ of the bowels with the whole system - he will discover the ^{feeble} ~~double~~ sensibility of the ^{lower} ~~small~~ bowels compared with the stomach, to heat, cold and other remedies, and in certain ^{of the intestines} ~~intestinal~~ diseases he will observe now and then a proof of their inverted motions by a rupture of ~~the~~ his glyster pipe, or by its being absorbed as it were by the bowels.]

8
A physician thus ^{totally} taught in his pro-
-fession, will differ widely in his practice
from one who has acquired all his
knowledge from ~~books~~ lectures & books,
or by ~~working~~ ^{working} ~~hastily~~ through a hospital.
He will not throw a stone at a venture
at a disease. He will ^{at} once ~~at once~~
close upon it, and from his well
earned knowledge of its weak parts, he
will seldom fail of obtaining a victory over it.

In a word gentlemen I would as soon
expect to a young man would learn to swim
by hearing a lecture, or reading a treatise upon
that art without going into the water; as
a student of medicine become a physician
in any other way than by ~~performing~~ ^{performing} all
the offices I have mentioned to sick people.

In sitting up with sick people he will observe the position of the body, the motions of the limbs, the state of the ^{pulse and the skin} ~~eyes and countenance~~ and above all the state of ^{the eyes &} ~~his~~ countenance, ^{in sleep,} from which he will be able to find out many things ~~that~~ ^{in the} nature and tendency of diseases which can never be discovered in the waking state.

It may be said, all the knowledge ~~the~~ ^{recommended,} acquired in the ways I have ~~mentioned~~ ^{recommended} may be met with ⁱⁿ books, ~~as I have said~~ ^{or picked up from} ~~but~~ ^{commencing with} ~~or picked up from~~ ^{from} lectures, ~~but~~ ^{or picked up from} ~~this is by no means the~~ ^{case,} and if it were, it would seldom be recollected long en^d to be useful to you. The more ~~serious~~ knowledge passes through in ~~losing~~ the mind, the longer it will be retained. While ~~books~~ lectures and books convey it ~~only~~ only through the medium of the ear, and the ear, such an intercourse with sick

V By means of ^{different} many ^{currents} of im-
-pression acting ~~upon the~~ at the same time
upon the mind, a physician is formed as it
were in an insensible manner. ^{his} ~~own~~
exact knowledge of the morbid states of the system,
and of the preparations and doses of medicines
thus obtained, he requires apparently such
an empire over ~~diseases~~ the ^{functions} ~~actions~~ of the
body. that diseases and medicines ^{shall I dare assert it?} seem to
obey him. But this is not all. — ~~By~~

people as I have described, conveys it through
 every sense of the body. - we see ^{their} countenances,
 - we hear ^{the tone of} ~~their voices~~ ^{their} voices, we
~~handle the~~ become familiar with the ^{heat & cold,} ~~heat~~
 sensations, the comparative moisture & dryness of
 their skins by the sense of touch, - we smell
 their breath, and ~~the~~ other excretions - and
 in some instances we taste their sweats. ^{By}
~~even this~~ ^{with advantage.} ~~By~~ ^{the}
~~infinite means of so many different currents~~
~~of impressions upon the mind at the same time,~~
~~it is impossible to imagine a physician so formed as~~
~~it is, in a manner, it has been said~~ ^{it is}
~~born from the effects of habit a button maker~~
~~becomes a button, and a buckle maker~~
~~a buckle in some of the manufacturing towns~~
^{Great Britain.} ~~in like manner~~ ^{from}
~~in England.~~ ^{a similar}
 intercourse with sick people, a physician
^{as it were} becomes a medicine. He is so completely
 and promptly accommodated to in mind &

✓ There is a reason for this conduct which
operates with peculiar force in this Country.
From the difference ^{which} ~~in the~~ Climate, Diet, and
manners impose upon ^{our} Diseases, from those
of Great Britain and other foreign Countries,
it will be unsafe to implicitly to follow their
Writers, and as yet we have not a sufficient
number of practical publications in America
to supply this place. In this state of medicine
there is nothing left for the Student, but to
become his ^{own} Teacher and
~~expose all the faults of his mind, and~~
~~observe and think and act for himself~~ ^{to} rely
exclusively ~~the~~ upon the resources of his ^{own} mind.

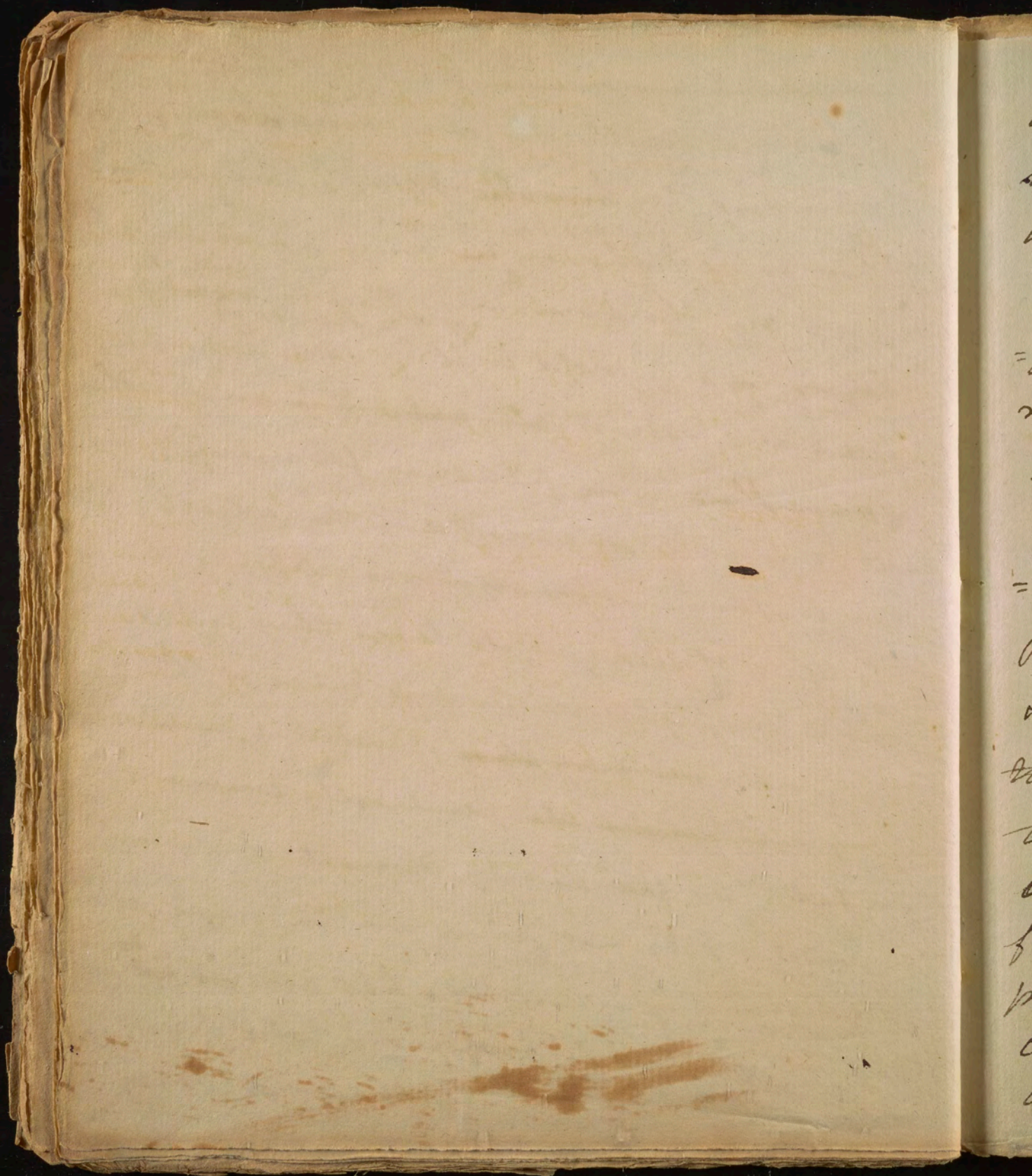
body to ~~any~~ ^{the} changes & symptoms of diseases,
 that ~~his~~ ^{his} very presence in a sick room
 is a remedy for them. Even his name ^{the}
 impresses vigor, ~~hope~~, and confidence into ~~the~~
 minds of his patients, ~~depending mind~~, and thereby often cures their
~~body~~ diseases. in an eulogium ^{by the Duke of York}
^{upon the late} Sir

It was said ~~of the late Sir~~
 John Moore that he lived with his troops.
 In this way he acquired his consummate
 military knowledge, and from this source he
 became ~~desired~~ that ~~immense~~ stock of merit
 and fame that drew tears from a whole
 nation when he fell. In like manner if
 a physician ~~wishes~~ ^{wishes} student of medicine wishes
 to be ^{at the head} ~~eminent~~ of his profession, ^{to be} honoured
 while living, and lamented ^{when} ~~with~~ dead, he
must live among sick people. ~~as well as~~

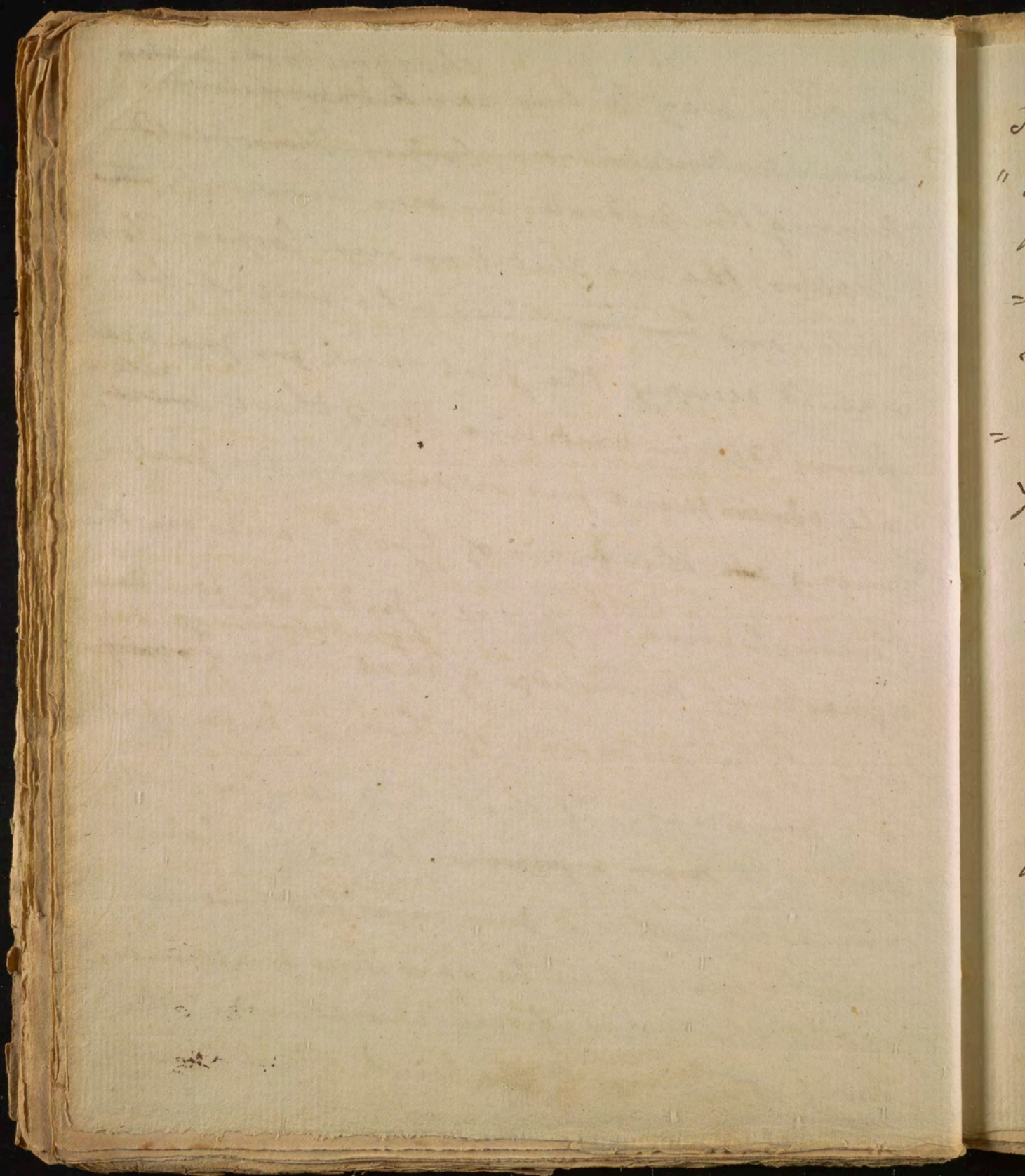
Let it not be said that a student of
 medicine will degrade himself by performing

V From the writings of Hippocrates &
Sydenham it would seem they were
not only good apothecaries, but excellent
cooks & nurses, and it was probably by
combining those characters with that
of a physician, that they became
such great benefactors to the health &
lives of ^{their fellow creatures.} ~~man~~. But further -

~~The office I have mentioned~~ into the humble con-
-dition of an ~~apothecary~~ or a Nurse ~~about~~ by
performing the ~~honorable~~ office I have mentioned.
There is no ~~disgrace~~ ^{in a physician's} in being a good apothec-
-ary, on the contrary, there is ^{both honor} ~~great~~ ^{the hands of} ~~disgrace~~:
~~honour~~ ^{Uighorn} and profit in it. Cullen, Solbergill,
Thack and Watson all ~~said~~ ^{passed} thro' an apothec-
-aries ~~shop~~ were familiar for many years
with the pestle and mortar, the lancet ^{all} & the
other instruments for ~~abstracting~~ relieving the
distresses of sick people before they entered
upon the higher studies and duties of the
profession ~~said by those~~ of medicine, in which
~~they all became the peculiarly eminent &~~
~~useful~~. As far as my observations have
extended, I do not know an instance of a
physician any where who has arrived ~~at~~ ^{the}
eminence in his profession, who has
not passed thro' an apothecaries shop



41 it. ~~eloquent to it. Watson,~~
on his way to his ~~rank & reputation~~
~~with the Hutchinsons, Coopers, Horsfield~~
Among the Graduates in our University, the
Waters, the two Hutchinsons, Coopers, Horse-
field, and ^{several} ~~many~~ others, who might be
named occupy the first rank for practical
knowledge in medicine, and these ~~best~~ ^{all}
all ~~have~~ spent five or six years in perform-
ing ~~the~~ the duties of Apothecaries in the
Pennsylvania Hospital. Indeed so far ~~does~~ ^{is}
a practical knowledge of those duties ^{from being disreputable,} ~~disgraceful~~
that to be ignorant of them is disgraceful
to a physician, if that title can be justly
Applied to ~~such a person~~ him. A plain
farmer in England once rambled into a
public room, where he saw three gentlemen
clad in the robes which characterize the
Church, the Army & the Bench of that country,

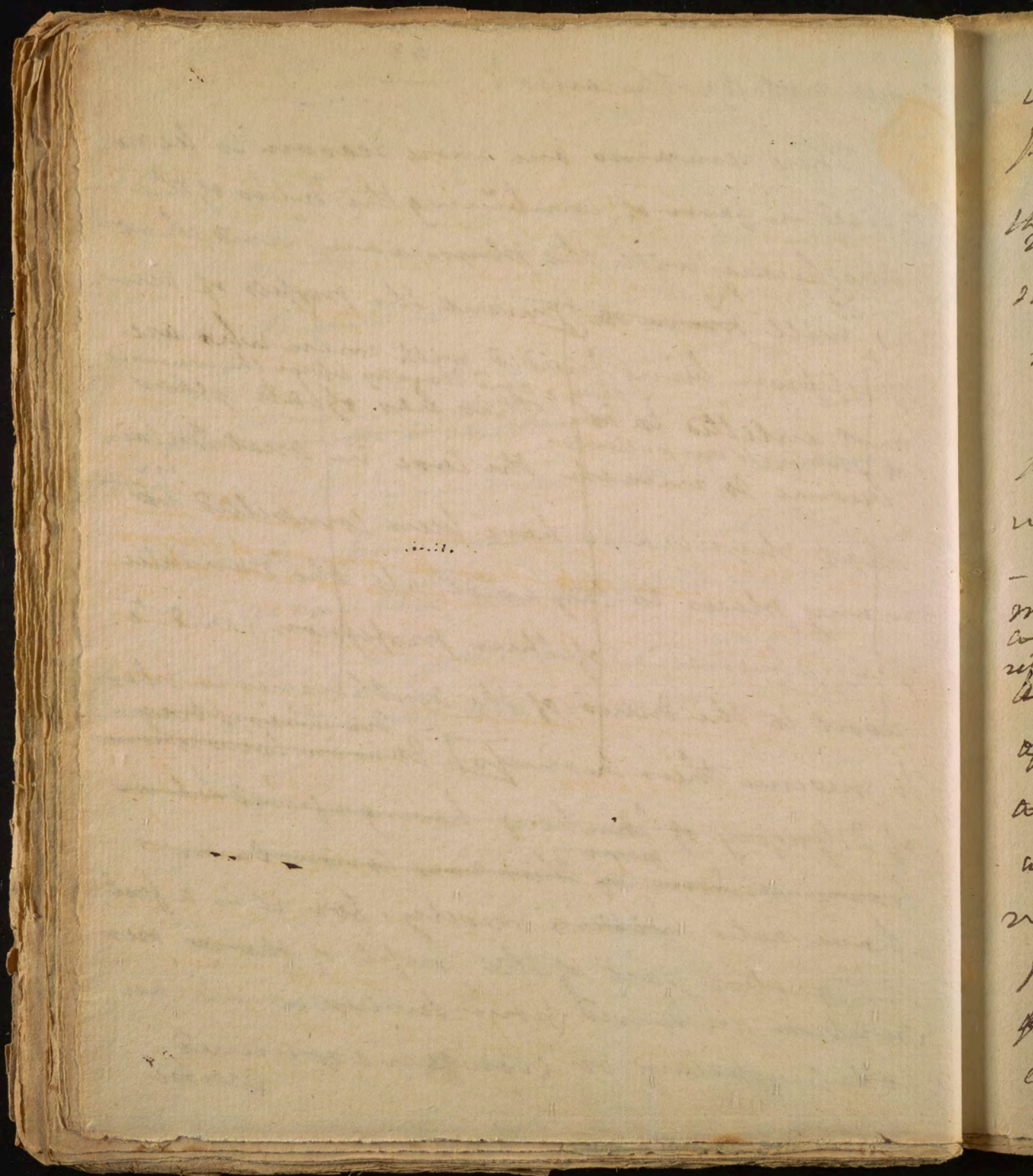


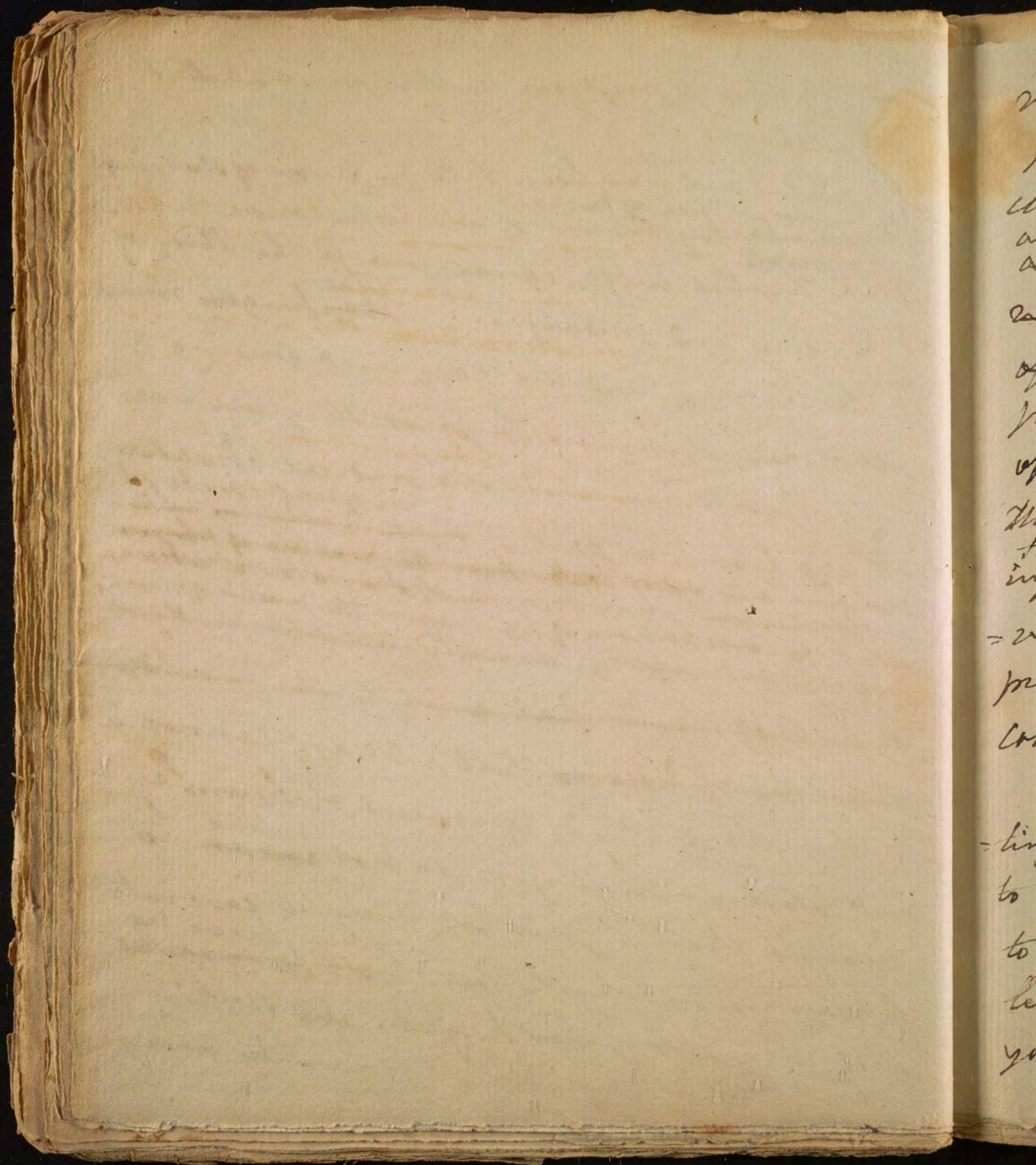
Struck with their appearance he cried out,
 "See there a minister of the Gospel, a soldier,
 and a lawyer sitting together." "You are mis-
 -taken (said a person who heard his speech).
 The man whom you suppose to be a minis-
 -ter of the Gospel is a bishop, - the man whom
 you suppose to be a soldier, is a general, &
 the man whom you suppose to be a
 lawyer is a judge." "Ah! my poor country
 said the farmer what will become of you
 when you are in the hands of a bishop
 who is no minister of the Gospel, of a general
 who is no soldier, and of a judge who is no
 lawyer". With great propriety may we say,
 what will become of the healthful lives of the
 citizens of the United States, should they be
 committed to the care of physicians like

✓ Upon the expenses of Sickness to our
patients, and at the same time, increase,
~~the~~ in a moderate degree, the profits of our
~~Attendance upon~~
~~Patients in Attendance upon~~ them. It was
in part to answer these purposes, and ^{to} save
themselves from greater evils, that the
physicians have ^{lately} been obliged to resort to
the Duties of the Apothecary in many
parts of Great Britain. In so ~~doing~~ doing
they =

are not apothecaries? 43

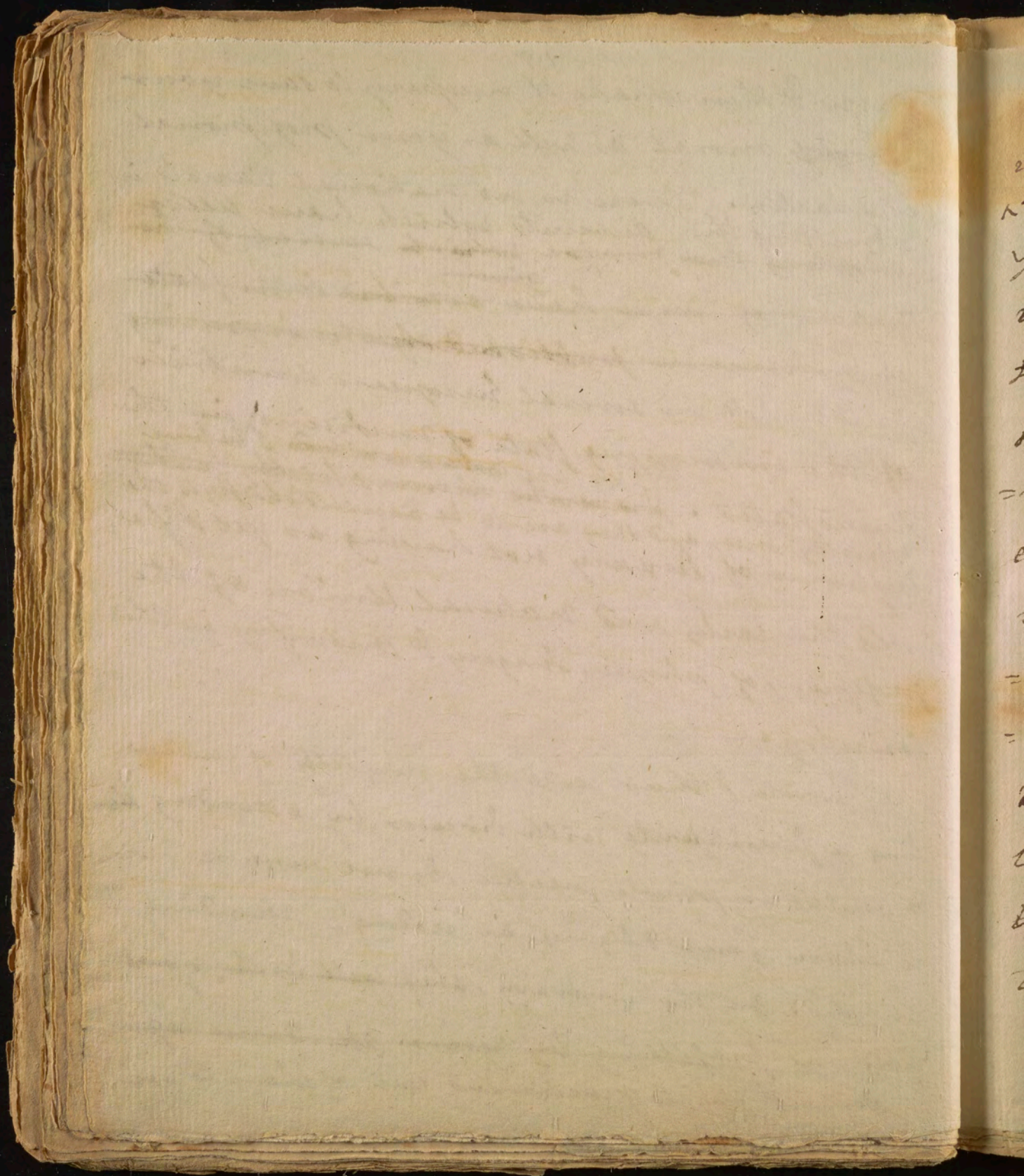
There remains one more reason to be noticed in favor of combining the duties of the apothecary with the physician, and that is ^{it} will ~~prevent~~ prevent the profits of our profession being divided with men who are ^{not} entitled to ^{them}, and thereby ^{lessen} the expenses of sickness to our patients. This has of late years become so much the case in Great Britain that physicians have been compelled ⁱⁿ to many places to lay aside all the dramatic paraphernalia of their profession, and to resort to the duties of the apothecaries in order to pursue their business. ~~In this, they~~ ^{It is in consequence} of Dr Gregory of Edinburgh having refused let us learn wisdom by their ~~conduct~~ ^{large} ~~conduct~~ ^{conduct} we have acted wisely, for it is a fact, the greatest part of the profits of ~~the~~ our profession are derived from services which an ~~old~~ apothecary, or even an experienced nurse



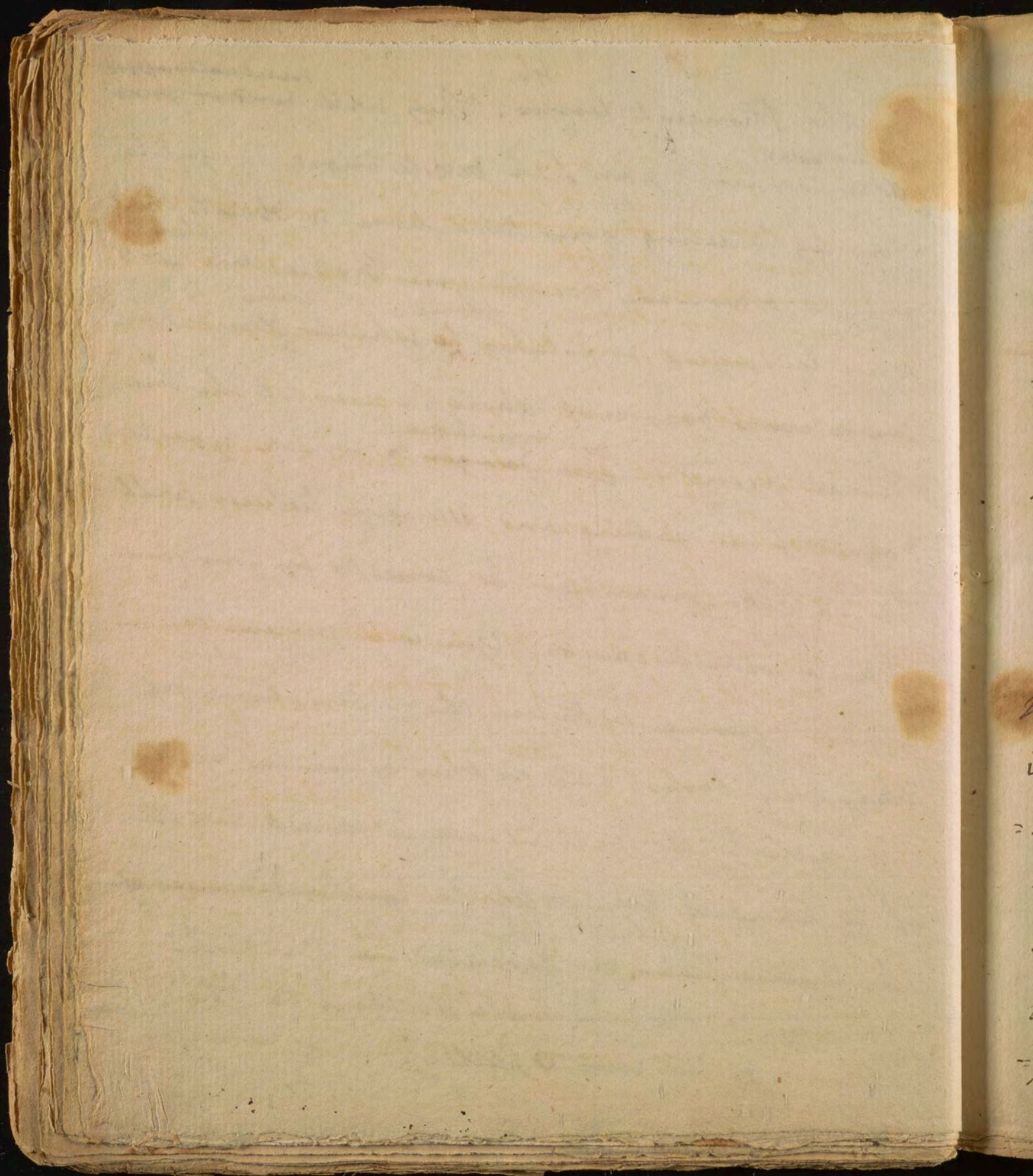


now I then make it necessary to save your
~~proper~~ moral as well as your professional
 character. There is no national Vanity in
 admitting the accounts which have been
~~admitted by the press which several of the~~
~~nations of Europe have ascribed to the state~~
~~of medicine in published of other improving~~
 published in several European countries
 of the improving state of medicine in the
 United States. ~~I believe they are to be ascribed~~ I believe
~~they are to be ascribed chiefly to the~~
 chiefly true, and they are to be ascribed chiefly to the
 influence of luxury, not having as yet dispo-
 sed the early and natural Union of the
 professions of physic, surgery & midwifery in this
 Country. —

While I thus urge the necessity of cultiva-
 -ling a familiarity with diseases by attending the
 to public or private practice, do not suppose I wish
 to lessen your diligence in reading & attending
 lectures. On the contrary, ~~they will be a great~~
~~you in profiting by your attendance upon~~
 permit me to recommend each of them to you



in the strongest terms. They will ^{mentally assist} ~~under your~~
^{under your} attendance upon sick people more useful to
 you by directing your attention to objects that
 might otherwise escape your notice, and will
 serve to correct mistakes ^{from} ~~to~~ which observation
 sometimes does not always exempt the hu-
 -man mind. ~~The danger~~ ^{mistakes} to which you will
 exposed from reading and attending lectures will
 be in like manner be corrected by your fami-
 -liarity with Diseases. - You will perceive the im-
 -mense difference between the descriptions of
 them in books, and as they occur in real
 life. You will particularly be struck with
 their want of dissimilarity, ~~to the Diseases of~~
~~the United States~~ as described ^{by} British
 and ~~by~~ East & West India Authors, to the
 Diseases of the United States.



I have thus gentlemen briefly pointed out
 a ^{mode} ~~method~~ of studying medicine which I conceive
 to be ^{best suited to promote all the benefits and} ~~best suited to the present state~~
 of ~~our profession is capable of conferring~~
~~of society and manners in the United States~~
 upon mankind. —
 It remains now only to mention the time
 that will be necessary to acquire such a
 knowledge of it as will qualify a young man
 to practise it with safety to his patients &
 honor to himself. —

From a review of the ~~not~~ numerous &
 nature of the branches of ~~various~~ ^{with} science which
 it is necessary for ~~the~~ ^{of medicine} a student to be acquaint-
 ed, and from the slow and gradual manner
 in which knowledge can only be obtained
 in some of them, ^{it would seem} one half of an ordinary
 life would scarcely be sufficient for that pur-
 -pose. However ~~an~~ imperfectly lectures teach,
 two or three courses of ~~these~~ each of them

✓ ~~But~~ It is common to recommend ^{Study of the} the works
of the ancient ~~P~~ Greek and Roman fathers
in medicine, but this is much less necessary
now than it was an hundred years ago,
since nearly every thing valuable in them has
been translated and quoted in modern books.
The writings of Hippocrates & Aulus may however
still be read with advantage not so much upon
account of the knowledge ^{that is still} retained in them, as
- as to acquire the happy art of connecting in Ob-
- serving, and fidelity in recording the symptoms
of diseases. It will be useful for a Student to

should be attended, by every student of medicine,
nor should the errors, or even falsehoods
contained in medical books prevent his
reading them. ~~These are for the most error-~~

-one of them there will be found many
useful truths. ^{Such of the Grecian & Roman} ~~that the reader~~

fathers in medicine as are translated into En-
-glish language should be read by them par-

-ticularly all the works of Hippocrates, ~~and~~

~~should~~ ^{likewise} make himself acquainted with anti-
-cient and modern systems ^{of medicine}, and above all,

he should read ~~so all the practical works~~ ^{every treatise upon Hygiene,} ~~ancient and modern, whether~~

to which he can ^{have} access ^{in many languages}, ~~and~~
~~is~~ written in his own or ^{foreign} ~~country~~.

In the most erroneous of ~~these works~~
these works he
will find many useful truths, ~~but~~ and

even ~~the~~ ^{he} errors will ~~serve~~ to discover in
them ^{will sometimes} ~~will suggest~~ ^{will suggest} ~~more and there suggest~~

~~are useful ideas~~ ^{may} be found to be truths

✓ a young man educated & graduated in
his time, is for the most part an Abolition
in medicine. -

out of this proper ⁴⁹ plans. ~~Four~~ years will
 barely be sufficient ^{to} accomplish what
 has been mentioned, three of which should
 be spent in attending the practice of a ^{private} physician,
 & of a public hospital. I am
 aware that ^{he} ~~in two or three years to~~ ^{in a much shorter time} may ~~be~~
 answer all the questions that are usually
 asked at an examination for the degree
 of Doctor of medicine, for these are confined
 wholly to the lectures which he has attended,
 but ~~as~~ is the knowledge contained in these
 lectures all that ^{should} ~~ought~~ to be known by a
 physician? By no means; and however
 strange it may sound, I think I have ob-
 served in ~~Europe~~ some instances that in proportion
 as ~~some of the~~ ^{as} candidates have answered
 correctly upon the subjects of the lectures, they
 have been deficient in reading & practical

✓ Shoemaker, or the Taylor that undertakes
to exercise his trade,

Knowledge. This is the natural consequence of
 but two or three years Application to the study
 of medicine. A longer term of study would ^{have}
 their ~~qualifications~~ attainments equally respectable ~~that~~
~~understand~~ ~~them~~ ~~equally~~ ~~correct~~ ~~in~~ ~~the~~
~~knowing~~ ^{that kind of} knowledge that is derived from books,
^{attending upon} and an intercourse with sick people.

Where is the ^V ~~mechanic~~ ~~that undertakes to~~
~~make a bridge or a carriage or to make any part of~~
~~the exercise of his art without a previous~~
~~apprenticeship of five or six years?~~ and ~~where~~
~~is the reason that we shall~~ ~~the~~ ~~less~~ time be spent
 in learning ~~the~~ all the fundamental and
 practical branches of ^{our} Science that are necessary
 to cure diseases? Is health less valuable than
 a pair of shoes, and is life less precious than
 a suit of clothes?

~~May our Universities never become~~
~~the hot bed of such physicians, and~~ ^{Students,}
^{for members of} may a spirit of rivalry ~~between~~ ^{in our}
 Medical Universities, never permit their

V And who are wholly ignorant of the
practical ^{& marginal} ~~mechanical~~ parts of medicine;
and even of the sensible qualities of the most
common articles of the materia medica,

honors to be prostituted, ~~and~~ by conferring them
upon men whose knowledge consists only in
words and definitions, ^{but if in spite of the} ~~and many times the~~
dictates of reason, of patriotism, of humanity
~~laws of our States protect the lives of our~~
~~and of conscience - this~~
~~citizens from the ignorance, but if this~~
^{should} ~~be done~~ be done; gracious Heaven! arrest
~~this~~ their murdering hands, and save, oh!
save our citizens from such ~~butchered~~
exterminators of the human race!

